



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

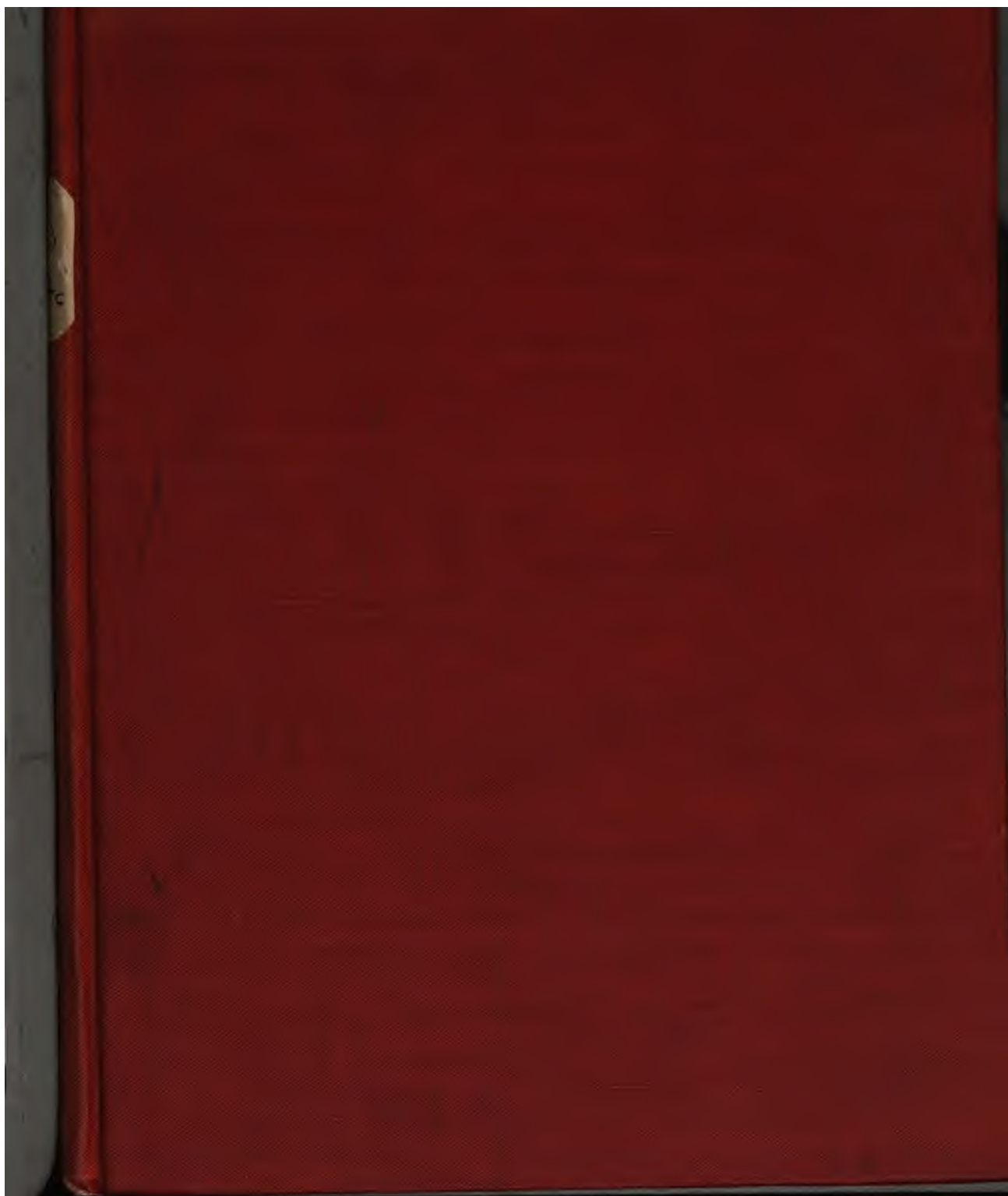
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>





822.8

H84c

UNIFORM WITH THIS VOLUME

PRUNELLA, or Love in a Dutch Garden.

By LAURENCE HOUSMAN and H. GRANVILLE BARKER. With a frontispiece designed by LAURENCE HOUSMAN and cut on wood by CLEMENCE HOUSMAN. Pott 4to. Cloth, 3s. 6d. net. Also in art wrapper, 2s. net. Cheap edition, with Preface, 1s. net.

"This exquisite little fantasy is not the least of the additions to our dramatic literature which we owe to the Court Theatre enterprise. It reads as charmingly as it acted, and that is saying much. It is full of quaint invention, humour, irony, and pathos."—WILLIAM ARCHER in the *Tribune*.

"Many who delighted in the performance will be glad to read the play in this attractive form."—*Evening Standard*.

THE CHINESE LANTERN

THE CHINESE LANTERN

A PLAY BY LAURENCE HOUSMAN



LONDON: F. SIDGWICK
47 GREAT RUSSELL STREET
1908

44

NOTE

THIS play has been publicly performed in England, and entered at the Library of Congress, Washington, U.S.A. All rights reserved.

DRAMATIS PERSONAE

OLANGTSI	<i>A Master of Arts.</i>
MRS. OLANGTSI (<i>called</i> MRS. BACK-OF-THE-HOUSE)	<i>His Wife.</i>
YUNGLANGTSI	<i>His Son.</i>
1. PEE-AH-BEE.	} <i>Students, Apprentices, and Craftsmen.</i>
2. HAN-KIN.	
3. TEE-PEE.	
4. HITI-TITI.	
5. NEW-LYN.	
6. NAU-TEE.	
7. LI-LONG.	
JOSI-MOSI	<i>A Chinese Jew Rag-and-Bone Merchant.</i>
COSI-MOSI	<i>His Brother : a Money-lender.</i>
TIKIPU	<i>Bottle-washer and General Drudge.</i>
MEE-MEE	<i>A Korean Slave-girl.</i>
WIOWANI	<i>An Old Master.</i>
<i>Street-criers, Bailiffs, Bearers, Townsfolk, etc.</i>	

ACT I

A Chinese Studio with windowed walls of woodwork and oil-paper. At back of centre a dais, and behind that a picture showing an interior opening into a garden. In the foreground of the picture appears a hanging lantern, and below it a mandoline and a jar holding a spray of plum-blossom. To the right of the stage a sliding door opens into street: to the left stairs lead upward to interior, forward of that a door also to interior. It is morning: six or seven students squat painting. Between every two of them is a small stand for paint-pots, brushes, etc. All are very lazy and desultory at their work: the only industrious one is TIKIPU, who, in shabby menial attire, grinds colours with weary persistence. The students yawn, stretch, and whine; and resume work in a perfunctory way at intervals upon shop-signs, lanterns, etc. On the dais sits YUNGLANGTSI, a mountain of indolent fat: sunk

THE CHINESE LANTERN

ACT I *in profound slumber he squats before his easel.
Street-criers are heard without, calling their
wares.*

1ST CRIER. Only ten sen! Only ten sen! Any buy?

2ND CRIER. Ay-ay-ay-ay-eh!

1ST CRIER [*Nearer*]. Only ten sen! Any buy?

HITI. The next person who asks me if I'll buy—I'll murder!

1ST CRIER [*Intruding head*]. Any buy?

HITI. Get out—Mosquito! . . . Oh, Tikipu, you stagnant fool, *do* keep them out!

[TIKIPU *goes to shut door.*

NAU. If honourable Shivering-fit has that door shut, long-suffering Foresight will go mad.

HITI. Judging from its present whereabouts, Foresight will not have to go far.

NAU. Oh, brilliant, scintillating wit! What repartee!

HAN. O Firebrands of genius, don't make it any hotter than it is!

1ST CRIER. Only ten sen! Any buy?

[HITI *gives long-drawn sigh of exasperation:*

TEE-PEE *pats his back soothingly.*

TEE. There, there, Hiti, cheer up! It will soon be over. The Feast of Lanterns begins at noon. Then, on the auspicious stroke, we shut up shop. Mr. Yunglangtsi, how does your august Serenity bear the inconsiderateness of this piffling heat?

THE CHINESE LANTERN

LIL. Hush! Don't speak to him! He's inspired! ACT I

TEE. I see—as usual! This inspiration is becoming permanent!

LIL. It is the incubation of the Event, Tee-Pee!

HITI. Trust what the starry Oracles foretell:

Wait till the chicken taps upon the shell.

[*He taps YUNGLANGTSI's head with his fan.*

YUNGLANGTSI snores softly.

NAU. O starry Oracles! Did you hear that?

[*YUNGLANGTSI snores again.*

NEW. Ugh! When are the sanguinary Event and the starry Oracle going to pay us our back wages, that's what I want to know?

HITI. Look not to Heaven to make or mar

Your fortunes, ye that toil!

Who hung his pot upon a star,

His broth forgot to boil.

[*He gets up and begins to roam round.*

NAU. Oh, poetry!

NEW. Ah! It's all very well for fancy-price first-footers like you to talk! You think it's all a subliminal joke. Still balancing yourselves on the giddy curriculum, you are: so fed up with the fat of your own fancies that you haven't found out what a tip-top, ship-shape take-in you've tumbled to! [*HITI leans over and fans him soothingly.*

NEW. [*Continuing.*] Ah! To you it's only a joke! But when's the value of our antediluvian premiums

THE CHINESE LANTERN

ACT I coming back to us? What are we doing here now?
Stuffing up our ears with stale old lectures we all
know by heart,—just because *you've* come in on
the giddy make-believe? Talk of the Event!
Here, you Hippopotamus, take that!

[*Slaps YUNGLANGTSI on the back.*]

TEE. Really! You might have woken him.

NEW. That *would* be an Event, that would!

HAN. Well, anyhow, the Event won't pay *us*.
Starvation-point, nought-nought-recurring — can't
afford to wait for it.

HITI. What grovelling Curiosity can't make out is
why they should be marrying him to *her*.

HAN. Why not?

HITI. Consider what she was—a little Korean slave-
girl who couldn't even speak the language! And
what is she now?—future bride of the incompar-
able Mr. Yunglangtsi, who sits there awaiting the
fulfilment of his starry destiny—the Oracle which
announces that he is to become the greatest of
living artists.

LIL. Ugh! Olangtsi will have to be dead by
then.

HITI. Oh no! Tiring of his exalted capacities
he will hand them on to Yunglangtsi. It will
be the occasion for a fresh lecture, as thus:
'Gentlemen - pupils, apprentices, and paid work-
men . . .'

THE CHINESE LANTERN

NEW. Unpaid workmen, you mean.

ACT I

HITI. Sh! 'Your immediate and polite attention.—'

(At the word 'attention' you will lay down your brushes, fold your hands submissively, and wait.)

'In the instruction which it has been my honourable privilege to bestow all these years on your stubbornly benighted intelligences—' (At these words you bow your heads) [*hits fellow-student overhead with a mahl-stick*] (as an acknowledgment of what unprofitable Stick-in-the-muds you all are.)

. . . 'I have endeavoured to set before you the traditions of Wiowani, the greatest of all the ancient Masters, whose only surviving representative and follower I am—' (At the word 'am' the complete Kow-tow is necessary), 'and whose last and greatest masterpiece, entitled "The Threshold of the Muses," here hangs before you for your instruction.' (At these words you all turn and look at the great masterpiece as though you had never seen it before.)

[*General derisive applause.* HITI *in hitting*
at NAU-TEE knocks over paint-pot.

NAU. There! that was *your* fault!

HITI. And *your* paint-pot.

NAU. Pah! Here, Swab, come and mop this foolish mess up!

[TIKIPU obeys.]

NEW. What meek Interrogation wants to know is—
when are we going to strike for our pay?

THE CHINESE LANTERN

ACT I TEE. To-day, if we could catch him. He always keeps an honourable alibi when Mrs. Back-of-the-House is out.

LIL. [*To TEE-PEE.*] Oh, I wish you wouldn't go putting your blue brush into my red, you purple idiot!

TEE. [*To TIKIPU, pushing him.*] There, clumsy, clumsy! [TIKIPU stumbles.]

NEW. Don't spread yourself over me, you larded swine!

NAU. Get out, Goose-fat!

STUDENTS. { Mangle him!
Crimp him!
Dibble his ribs!

HAN. Oh! empty him away somewhere! Empty him away!

[*They all beat and pelt TIKIPU back to his corner with pellets of bread, balls of paper, mahl-sticks, etc. PEE-AH-BEE throws a shoe at him. TIKIPU returns to his grinding with meek, dogged indifference. Enter behind, meanwhile, MEE-MEE carrying a water lily on a stand, which with obeisance she sets on the dais in front of YUNG-LANGTSL. She is retiring again when one of the students catches sight of her.*

TEE. Oh, Mee-Mee! [Beckons to her.]

MEE. [*Turning with a curtesy.*] Ah!—say?

THE CHINESE LANTERN

ACT I

TEE. } Come and sing to us !

LIL. } Bring us some tea !

MEE. Plesently : my merciful and mighty Mistless,
hon'ble Mrs. Back-of-de-House, not gone out yet !

STUDENTS [*Aghast*]. Oh !

[*Exit MEE-MEE.*

PEE. [*Who has not spoken before.*] H'm ! You all
thought she'd gone ; *I* didn't. Tikipu, you had
better submissively behave yourself. Bring me
that shoe !

[TIKIPU *brings it.* PEE-AH-BEE *hits him with
it and puts it on.* HITI-TITI *while roaming
round the room picks up a sign-board with
a hole in it, and considers it for a while with
his back to the others.*

HITI. Hanky . . . Hanky - panky. . . . Does the
honourable Mr. Han-Kin not hear ?

HAN. Belated Politeness, did you speak ?

HITI. Humbleness begs to inquire what Hoki-poki
at the tea-shop said, when you took him his sign-
board a month behind time ?

HAN. He was out.

HITI. And so with honourable caution, to secure
payment, we brought it back again ?

HAN. No . . . we left it.

HITI. And he, putting his favourable foot into it,
has returned it . . . Allow me to present you
with the signed article :—The Hocus-pocus of

THE CHINESE LANTERN

ACT I Hanky - panky by Hoki - poki. [*Presents sign-board.*] That's art-criticism!

HAN. [*Indifferently.*] My usual fate: too good for the public taste.

PEE. Yes—so Mrs. Back-of-the-House thought. It was *she* who put her foot through it.

HAN. Elephant! Grey-mare elephant!

[*Attempts to preserve his look of high disdain.*]

VOICE [*Without*]. Anything to shell to-day?

Enter JOSI-MOSI.

JOSI. Any bits, chips, scraps, rag, bone, old clothes? Not any? Mr. Olangtsi seems not at home.

NEW. Well, if he is you can't see him. You take your judicious hook!

JOSI. Don't want to see him . . . Shay! no honourable gentleman got nothing to—er—to—eh? Not got any old oil-skins, any old frames, any old lanterns, any old pictures not quite de fashion? . . . any old . . .

HAN. Here! What will indigent Avarice give me for that? [*Offers damaged sign-board.*]

JOSI. Well, if you wash to throw in a pair of old shoes to pay me for my trouble. . . . Yesh. . . . I'd take it.

HAN. Humble but conscious Merit is much obliged. If it means no business, exalted Abasement had better clear out. There's work going on here—see?

THE CHINESE LANTERN

ACT I

JOSI. Work?

HAN. Yes, *work*, unpaid, and over-time!

JOSI. Huh! Shuppose it wash *you*, den, sittin' up here at work wid a light all last night? eh? and till de morning—and de night before dat too, ugh?

[TIKIPU *stops guiltily, raises his head, and listens.*

TEE. Working all last ni——? Not in here?

JOSI. It wash in here!

TEE. Tikipu, don't you still sleep here? Who was that?

TIKI. [*With confusion.*] That was Mr. Olangtsi. He's very busy getting his new picture finished.

LIL. At *night*!

TIKI. Yes!—but—but he doesn't want any one to know. . . . O honourable young Masters, he would be very angry were you to say I told you!

TEE. Does Mare's-nest-Invention mean to tell me that superannuated Capacity goes painting at night?

TIKI. Oh, yes . . . I know it. . . . Broken-slumber is kept awake by it.

JOSI. And all dat trouble over putting a bit of paint and paper togedder!

TEE. Painting is a wonderful art, Mr. Josi-Mosi.

JOSI. Ish it?

TEE. A picture is a very wonderful thing.

JOSI. Ish it?

TEE. Yes . . . sometimes. . . . That picture illus-

THE CHINESE LANTERN

ACT I triously behind you now,—you know the story about that?

JOSI. I knew dere wash a story : I never knew dat anybody believed it—except to keep up de price.

TEE. Ah ! you should get Tikipu to tell it you ! He believes it . . . don't you, Tiki ?

TIKI. The Master himself tells it.

HITI. The Master himself owns the picture, stupid !
But go on !—I always like to hear it again.

JOSI. Yesh, go on !

TIKI. You see, it was very long ago. It is easy not to believe what happened three hundred years ago.

JOSI. Yesh—very eashy : I've found dat out. Go on !

TIKI. Wiowani, the great painter, when he painted that picture, was old and tired of life, and he longed for rest. . . . So he painted a little porch, and a garden ; and in the porch just one spray of blossom in an old blue jar to remind him of youth, an instrument of music to remind him of song, and overhead a lantern to give light when it grew dark. . . . And when the picture was done the Emperor himself came to look at it. . . . And, as he looked, he said : 'Oh, Wiowani, in there, it seems to me, is rest ! Would that you and I could go and live in a place like that for ever !'

And while he spoke the lantern began to glow.

Softly shedding its light on the floor below.

And the garden beyond grew dim, form within form,

THE CHINESE LANTERN

But all the porch was brimming and bright and ACT I
warm,—

A home with its doors thrown wide for a well-
loved guest.

And out of the dusk of the garden a wind came, blest
With the scent of flowers, all cool from the rising
dew ;

And lo,—in its depth at last,—there, born anew,
The picture passed, and was changed to a world of
rest !

TEE. [*Derisively.*] Oh, go on, Tikipu, go on, go on !

TIKI. Then, all at once, Wiowani reached a hand :

‘Come,’ he said, ‘come with me! for this is the land
You seek, and thither I go !’

And into the picture he stepped, and turning slow
Watched to see

Whether the Emperor would follow, or no.

Follow ? Not he !—Not having the soul
Of a painter, how could he reach the goal ?

So Wiowani went in by the door,
Stood, and beckoned, then turned about
And vanished away !

And the light of the lantern faded out

As fades a star at the dawn of day ;

And the picture was only a picture once more !

JOSI. Ugh ! . . . It’s a very intereshting shtory ; but
I don’t happen to want to buy de picture—even
with Mr. Wiowani thrown in.

THE CHINESE LANTERN

ACT I HAN. That's a stupid story, you know. What business has a picture with any perspective? You might as well talk of walking into a piece of music as walking into a picture!

HITI. Ah! you are an old-fashioned purist, Han-Kin.

HAN. I'm not: I am simply a scientist. Latest science says that you can't tell whether a thing is flat or round at twenty feet distance from the eye. Stereoscopic sight is a mere accident, and only means that you have got too close to an object to treat it artistically. Paint your foregrounds as if they were twenty feet away, and keep your distances as flat as the palm of your hand,—and there you have art and science rolled into one!

TEE. Ah, Han-Kin has been reading the old legend—the oldest of all—and he calls himself a scientist!

HAN. What old legend?

TEE. How the gods of the first creation made everything flat, and put it into a picture-book which they called the Book of Life, so that they could just turn over the leaves and amuse themselves without any trouble.

LIL. Yes,—and then one day they left it out in the rain, and it got wet and began to push out of bounds, and grow and swell in all directions. And so we got the world as it is—full of ups and downs, and behinds and before, and corners that you can't see round. Horrible, untidy, disgusting!

THE CHINESE LANTERN

NEW. Well, but what can an artist do? He must ACT 1
copy it!

LIL. Copy it! Where does Repeating-pattern find
art in that? Mere pig on pork *I* call it. What
art has to do is—put things back into shape as the
gods originally intended. Make your picture sub-
missively flat—and there you've got religious art.
A picture that looks as if you could walk into it
makes me sick. Who *wants* to walk into it?
Wiowani was an exalted ass to my thinking.

HITL. Any way he wasn't an impressionist, that's
one comfort.

HAN. And how does comforted Ignorance define an
impressionist?

HITL. Any blinkered fool who can't see an outline,
and couldn't draw it if he did.

[Grins through damaged sign-board.]

HAN. If presumptuous Incapacity imagines that
innuendo can prevent art from following science—

HITL. } Follow science—follow fiddle-
sticks—follow its nose!

PEE. } Art can't follow anything: it's a
law to itself.

LIL. } *[Together.]* Art is the handmaid of Religion:
Science has nothing whatever
to do with it.

NEW. } Science be . . .

TEE. Oh, it's no use quarrelling about theories. We

THE CHINESE LANTERN

ACT I all paint either what we think will tell, or what we think will sell :—those are the only two schools *I* know of. If you are a naturalist, you paint pink flesh and green trees.

NEW. Naturally !

TEE. If a luminist,—blue flesh and pink trees.

HAN. Certainly !

TEE. If a symbolist,—green flesh and brown trees. If you are a vibrantist you see spots, if a chiaroscuroist you see blots, if you are academic you use hard outlines and polished surfaces and call it ‘finish.’

LIL. No, I don’t !

HITI. Yes, he does !

TEE. If an impressionist you avoid outlines, leave an accidental surface, and call it ‘quality.’ But you all really *see* exactly alike——

ALL. We don’t !

TEE. The thing is sometimes to avoid seeing. Pee-Ah-Bee does it by screwing his nose into his canvas and painting by his sense of touch.

HITI. Don’t be touchy, Pee-Ah-Bee ; your nose *was* there,—there’s paint on it.

TEE. Hanky-panky does it at arm’s length with his eyes shut,—finding his accidental effects so much better than his scientific ones. New-Lyn does it on sea-air and pilchards,—wears a tarpaulin, and paints with a catspaw in a south-west wind.

NEW. I do it on my own, anyhow !

THE CHINESE LANTERN

PEE. While Tee-Pee's art consists in always starting ACT I
brilliantly on some new sort of paper, putting his
initials on it and then dropping it for another sort.

JOSI. And Mrs. Back-of-de-House does like Mr.
Wiowani : as soon as a picture is finished she walks
into it. [General laughter.

LIL. Sh-h-h !

[*Within the house* MRS. OLANGTSI's voice is
heard raised in anger, loud and voluble.
All slink back to their places. JOSI-MOSI
shuffles off with his pickings to a corner.
Enter MRS. OLANGTSI, followed by OLANGTSI.
MRS. OLANGTSI threads her way through
obsequiously shifted easels towards TIKIPU,
and fetches him a box on the ear.

MRS. O. Take that !

[TIKIPU winces, but goes on grinding, glanc-
ing round apprehensively as she retires.
OLANGTSI follows at her heels, showing himself
a careful understudy of all her masterful
ways.

OLANG. Yes, that !

[*Boxes* TIKIPU as though the initiative were
his own.

MRS. O. [*To Students.*] So you pretend you've all
been hard at work, do you ?

OLANG. Ay : you may pretend, but you don't deceive
me !

THE CHINESE LANTERN

ACT I TEE. [*Ignoring* OLANGTSI.] August Lady, we were only correcting Tikipu for his persistent indolence. The commotion which you heard just now was caused by his resistance. We now perceive that correction on *our* part was superfluous.

OLANG. Superfluous? Of course! I can chastise Tikipu for myself—as much as I think necessary :—that is, with assistance from the right quarter. Gentlemen, your immediate and polite attention.

MRS. O. [*To HAN-KIN, who endeavours to conceal sign-board.*] Yes—you'd better put it out of sight! Any more things like that, and out of this shop you go.

OLANG. Yes: anything more of *that* kind, and you leave my studio instantly.

MRS. O. Shop, I said.

OLANG. Studio is more correct.

MRS. O. Shop!

OLANG. Shop, as far as you are concerned, my dear ; and—of course—shop as far as *he* is concerned. Understand :—

Out of this shop

Neck and crop!

That's a rhyme, my dear . . . I don't know any rhyme to studio.

MRS. O. Nor I. You'd better begin your lecture instead of wasting time arguing with me.

[*MRS. OLANGTSI begins labelling a row of lanterns.*

THE CHINESE LANTERN

OLANG. Yes, yes—as I was about to remark,— ACT I

Gentlemen, pupils, and—and others, your immediate and polite attention. The instruction it has so long been my assiduous effort to bestow on your—ah—slowly dawning intelligences, is to-day relaxed when at the stroke of noon we start to celebrate the Feast of Lanterns—the Feast of those lanterns which are so largely supplied from this emporium of the arts.

MRS. O. Shop.

OLANG. Yes—as I was saying—shop. But before we turn to scenes of distraction and relaxation I am here once more to remind you of your high and privileged calling in the traditions of Wiowani, the greatest of all the ancient Masters, whose only surviving follower and representative I am, and whose last and greatest masterpiece here stands before you for your instruction.

[STUDENTS turn : NAU-TEE *knocks over* HITI's *paint-pot*.

HITI. Propinquitous idiot!

OLANG. This august picture, as you all know——

YUNG. [*Awaking.*] I want my tea, I'm waiting for my tea. Tea—Tea—Tea!

MRS. O. [*Going to inner door.*] Mee-Mee, bring in the tea! [*To JOSI.*] Oh, you are there, are you? Here, take that rubbish away! [*Gives him sign-*

THE CHINESE LANTERN

ACT I *board.*] When's that money-lender man of yours coming? [*Aside.*]

JOSI. Preshently. He's going to see de public executions first: den he'll come.

YUNG. Executions? When are the executions, Josi-Mosi?

JOSI. Twelve o'clock, of course, before de Feasht commenshes. You'll see 'em: dey come dish way.

YUNG. Phwit! Ha—ha! [*Slaps his knee.*]

OLANG. Ach! you low fellow! That wakes you, does it? That amuses you! Oh, what's the use of trying to make an artist of you?

YUNG. [*Sulkily.*] I didn't want to be an artist. I wanted to be a grocer. I *was* a grocer once. I am still.

OLANG. How dare you say so? How dare you?

YUNG. The certificate says so: I've got the certificate. See! That says—[*He produces certificate.*]

OLANG. It says nothing! [*Snatching it.*] Your name is not on it.

YUNG. Because you painted it out!

OLANG. It no longer concerns you! In future you will please to let it alone. [*Pockets it.*]

YUNG. You always disliked me, father!

OLANG. I didn't *always* dislike you! How dare you say that? I dislike your manners—who wouldn't? I dislike your appearance, I dislike your tastes,

THE CHINESE LANTERN

and I dislike your character. . . . More than that ACT I
I—I—don't say.

YUNG. [*Whimpering.*] He's taken my certificate!

MRS. O. What have you taken his certificate for?

Let him have it, if it amuses him!

YUNG. [*Whimpering still.*] It was red: it had white letters on it, and it said——

OLANG. My dear, do you not know that in this country for a grocer to be also an artist is illegal? and *can you not see* that if you allow him always to go fancying himself a grocer he will never become a painter?

YUNG. [*Sobbing.*] It said——

MRS. O. No, I can't; there's no sense in it! You are always saying what Art wants is imagination. Well—let him practise imagining himself a grocer.

Enter MEE-MEE from house.

YUNG. [*Weeping.*] It said I was to be a grocer, not an artist!

MRS. O. [*To JOSI.*] Here, you can go! Tell him—as soon after twelve as he can.

JOSI. I'll bring him.

[*Exit JOSI-MOSI.*]

MEE. Will any of yo' Condescensions tea? Have some? [*To YUNGLANGTSI, who on taking it stops weeping.*] t'ank! . . . Have some? . . . t'ank! [*She goes round offering to all in turn in the same words.*] Have some? . . . t'ank!

THE CHINESE LANTERN

ACT I MRS. O. [*Aside to OLANGTSI.*] See that they are all gone before he comes!

OLANG. Gone? Gone? I shan't be able to get them to go—not till I have paid them!

MRS. O. Yes, you will—there's the execution. Say you'll pay them to-night.

OLANG. I've said that sometimes before.

MRS. O. Say it again! If they don't believe you, you can shout it; if they still don't believe you—whisper it.

[MEE - MEE, *coming behind, waits for* MRS. OLANGTSI's *attention.*

OLANG. Will that——?

MRS. O. Yes, if you do it properly.

MEE. High hon'ble Mrs. Back-of-de-House not have any?

MRS. O. No! Take it away!

MEE. Not any next nice new order? No? T'ank!

[*Crosses to* TIKIPU. *He shakes his head apprehensively.*

MRS. O. What are you doing there?

MEE. Mos' hon'ble! only to make it go de whole way roun'—not to waste it.

MRS. O. Take it away! Go and get my shoes ready, and my big sunshade, so that I can get out before the shops shut. [*Exit* MEE-MEE.] Tikipu, as soon as you've done what you are at, take round those lanterns; the labels are all on

THE CHINESE LANTERN

them. Don't leave them at the wrong doors; and ACT I
mind, whatever they say, you're to wait for the
money.

OLANG. Yes, recollect you are to wait for the money.

MRS. O. Now, Olangtsi, you can get on with your
lecture, and be done with it before I come back.

[Exit into house.]

[Signal passes between apprentices and craftsmen: they fold up their easels.]

OLANG. Gentlemen, your immediate and polite
attention. . . . Where was I? What had I got
to?

NEW. 'Wait for the money' was Eloquence's last
hopeful remark. It is what we are all doing
now.

OLANG. Silence!

LIL. Mr. Olangtsi, we do not want your lecture!
We want our wages: those wages which, Apology
begs to point out, are in honourable arrears.

OLANG. Of course, of course! Well, you shall have
your money. *[They extend their palms.]* Do you
think that I am not going to pay you?

*[The two students, HITI-TITI and NAU-TEE,
look on grinning.]*

HAN. No . . . on the contrary—we think that you
are!

OLANG. You shall be paid to-night.

TEE. It will then be the Feast, during which, as

THE CHINESE LANTERN

ACT I Affluence is no doubt honourably aware, no legal debt is recoverable. Mr. Olangtsi, labour itself is pleasing to us, but the needful is also necessary. How can we feast if our pockets be empty?

OLANG. [*Shouts.*] I tell you—you shall be paid to-night.

PEE. By to-night Mrs. Back-of-the-House will have returned. Considerate Master, it makes a difference: before you we can uplift the voice of complaint which at the blast of *her* nostrils becomes dumb.

OLANG. [*Whispering.*] I tell you, you shall be paid to-night.

HAN. [*After gathering the approval of the others.*] We accept. But as an honourable precaution—since in the meanwhile Mrs. Back-of-the-House may have returned—we will save Scrub-and-run-errands the trouble of delivering those lanterns. We will deliver them ourselves—and collect the money!

OLANG. Indeed you will do no such thing! Tikipu, take in those lanterns!

[TIKIPU *is set upon. He holds the lanterns over his head. His arm is dragged down.*

OLANG. But, gentlemen, this will be very awkward for me! I consider it a most—a most ungentlemanly proceeding! When my wife hears of it she will——

THE CHINESE LANTERN

Re-enter MRS. OLANGTSI. They all collapse back into their places. ACT I

MRS. O. Tikipu, bring on those lanterns and call a coolie. I'll see to them myself. [*Exit TIKIPU with lanterns.*] Oh, so the lecture's finished, is it? Well, then, you'd better all get on with your work; and you, Olangtsi, you come with me! . . . You can all go at twelve.

[Meekly followed by OLANGTSI, she sallies forth into street.

TEE. Well, really!

HAN. If that green Elephant thinks that she can trample upon me!

HITI. Dear Hanky-pancake—she has done it!

LIL. Oh, don't talk about it, it's too consecutively sickening!

Enter MEE-MEE. She clears away cups, looking inquiringly at each student as she does so.

MEE. H'm! Me t'ink you all velly sad to-day?

TEE. [*Lugubriously.*] It's the Feast of Lanterns, Mee-Mee.

MEE. H'm! Dat not sad.

NEW. Yes it is, if you've no money to spend on it.

Re-enter TIKIPU. He goes back to his work, ignoring MEE-MEE.

MEE. What for you want to spend money? You

THE CHINESE LANTERN

ACT I talk, you walk, you run about and you play, you sing and you dance. Dat evellyt'ing to make you happy—in de worl'.

LIL. How can one sing if one has nothing to sing about?

MEE. You sing about yo'self. All de worl' sing about itself: how nice to be oneself. Dat not true? *I sing—I show you!* [*She prepares centre of stage for dance and song.*] Dis goin' to be velly beautiful, but it cost not'ing! Dere's a river; dere's a lily; an' dis is me—and dere is you all lookin' like ducks on de water. Yes . . . Now! [*Takes guitar and sings.*]

'Will you have a sing-song, a lill'-song, a long-song?'

Cly de ducks aquacking on de Ying-Kai banks.

Any song dat *you* sing—sho' to be de wrong song?

'S'all I no sing you any song?'—No, t'anks!

Lill' golden lily, dat is lying in de water,
Golden lily willy-nilly holding to de banks;
Lift up yo' head an' see de Chi'man's daughter;
Tip-toe she go—just so. No, t'anks!

Lill' golden lily, wid yo' open eye a-winking,
All de while you wonder why de worl' so ill
at ease!

THE CHINESE LANTERN

What has you been hopin' fo'? What has you ACT I
been t'inking?

What you say you want? Pick-me-quick?
Yes, please!

[*Speaks.*] Lill' golden lily! Ah, ho! [*She picks the flower and puts it into her hair.*] Dat's all you'll hear about it *dis* time. Wish you so happy Feast! Goo'-bye! [*Runs off laughing.*]

STUDENTS. Mee-Mee, come back! Mee-Mee, Mee-Mee!

YUNG. [*Awaking.*] Who was making that *beastly* row? [*Drums of execution-procession are heard.*] What's that?

TEE. [*Looking out.*] It's the execution! Ah ha! Here they come!

YUNG. Who-whoop! Who-whoop!

[*Exeunt all, except TIKIPU, in great haste.*]

[*TIKIPU throws himself forward over the stand where he has been grinding, and buries his face in his arms. Enter MEE-MEE: she advances sympathetically, but timidly.*]

MEE. Tiki . . . Tikipu . . . Have dey been beating you again? Eh? [*Goes up to him.*] Tiki, what is you clying for? [*Touches him.*] You clying?

TIKI. [*Rousing himself with an effort.*] No, I wasn't crying, Mee-Mee; I was only asleep. . . . Crying! Ha! [*He gets up.*] Every one gone?

THE CHINESE LANTERN

ACT I MEE. Yes . . . dere's de to-be-made-dead men jus' gone by! . . . Oh, hear! Oh, see! [*She runs to door and peeps out.* TIKIPU crosses to picture and sits gazing at it.] Oh, look, Tiki! dere's a big pig lying asleep out in de street! All de people go by—he not care—he sleep.

TIKI. H'm. . . Like Yunglangtsi—eh?

MEE. Oh . . . you *wicked*! Hee, hee, hee! Yes! —he Yunglangsti—just dat! . . . [*To the pig outside.*] Say! You waitin' for yo' little wife to come? Plaps she mally some one else while you waitin', eh? Grrr! Grrrr! [*She shuts door.*] Hee, hee, hee, hee! You don't like Yunglangtsi?

TIKI. [*Yawning.*] Do you?

MEE. Mm-yah! When he sleep he seem velly nice. Me not like him, plaps, if he wake too much! . . . Tiki! you 'sleep, too? . . . Say?—you sittin' up all las' night?

TIKI. Sitting up?

MEE. [*Nods.*] M'm . . . she know: she lie awake an' watch de light, den she go to sleep—plaps: den she wake. . . . De light still dere . . . Tiki! what de matter wid you? [*Shakes him.*] Is you in love?

TIKI. [*Rousing himself.*] In lo . . . Oh! it's no use telling you, Mee-Mee; you wouldn't understand. You are only a woman.

THE CHINESE LANTERN

MEE. H'm. . . . Onl'. . . . Dat velly big only ! . . . ACT I
dat half de worl'. . . . What is yo'self ? . . . Only
a man ! You isn't *quite* a man yet—else you never
say foolish t'ing like dat ! . . . 'Only !'

TIKI. Ah, well ! I mean it's a secret, something you
don't know anything about. There are many
mysteries in the world, Mee-Mee. This one is
mine.

MEE. Mistless—yo' mistless ? Some one bigger than
Mrs. Back-of-de-House ?

TIKI. Yes, bigger than Mrs. Back-of-the-House !

MEE. Dat possible ? No ! . . . Tiki . . . ?

TIKI. Yes ? Well ?

MEE. Me got secler too ; one gloat big secler ! And
oh—so nice ! . . . One you not know, Tiki . . .
eh ? . . . Man dat sol' me know . . . man dat
bought me know. Nobody else know at all. . . .
Me velly vallable !

TIKI. [*Indifferently.*] Oh, I daresay ! . . . Here !
Mee-Mee ! stay as you are ! [*Takes up drawing-
board from YUNGLANGTSI's easel.*] I'll do your
portrait. This is Yunglangtsi's, there's nothing on
it. He'll think he did it in his sleep.

[*He begins sketching. She stands smiling.*]

MEE. H'm ! T'ink he's bin havin' nice dream,
den !

TIKI. What was it brought you here, Mee-Mee ?

MEE. Money.

THE CHINESE LANTERN

ACT I TIKI. What? D'you mean to say you've got money?

MEE. Not no—not'ing dat kind, leas' little bit at all.

TIKI. But you said——

MEE. No—say not'ing like dat!—Me bought wife for dat man's son to mally. Not nice thought dat, eh, what?

TIKI. But why ever does he want to marry *you*, Mee-Mee?

MEE. H'm, dat my lill' seclet! Though me got no money left, me born under Star. Star say,—man dat mally me gloat artis'. He no artis' now, eh? He only got to mally me—den he become! See?

TIKI. Oh! So that is why he always sits idle and never works? It's all going to be done for him?

MEE. Yes, so! Jus' waitin' fo' me to come and make him big artis'.

TIKI. And when is that to be?

MEE. When de Star come say right time—den mally.

TIKI. How soon?

MEE. Oh! not for long time yet—t'ree year.

TIKI. I suppose the Star makes the date very particular?

MEE. Evelybody velly particular. Me not velly particular. Gloat artis' not velly good husband, me t'ink.

TIKI. Oh yes! Why not? Look at Mr. Olangtsi! He's a very good husband, in a way.

THE CHINESE LANTERN

ACT I

MEE. He gleat artis' ?

TIKI. He *was*, Mee-Mee, he's a little old now.

MEE. He mally under star, eh ?

TIKI. No : he married under an eclipse, I fancy.

Only don't you say I said so. There ! that's finished now.

[He puts down drawing-board.]

MEE. Oh ! dat wonderful !

TIKI. Don't you tell, mind ! Now off with you !

We'll leave it here for Yunglangtsi. *[Starts tidying up.]* Some'one's coming, Mee-Mee.

[Exit MEE-MEE, TIKIPU passes into pantry.]

Enter JOSI-MOSI and COSI-MOSI.

JOSI. Any one in ? . . . Come in, Coshi. . . . Dere'sh only de boy ! Take a look at de furniture now you've got de chance. Dat's de picture—over dere. . . . And don't forget you give me ten per shent on what you make from de introduction, Coshi.

COSI. That won't do. 'Tisn't worth it. Five.

JOSI. Coshi, I'm your only broder ; shplit de difference and make it nine.

COSI. What's the good of your being my brother, when you are so shabby I can't own you.

JOSI. Ugh ! Dere ain't much to choose between you and me for shabbiness, Coshi ; I've got a shabby coat, but you've got a shabby shoul ! . . . How much did you shay ?

[TIKIPU re-enters.]

THE CHINESE LANTERN

ACT I COSI. Five's my figure.

JOSI. Five's mine. . . . What do you think of de picture? [TIKIPU *starts*.

COSI. Seems genuine enough, but I wouldn't give three hundred yen for *dat*. Dat style's gone out of fashion now.

Re-enter MEE-MEE.

TIKI. You—you are not going to take away that picture, are you?

COSI. Why not?

TIKI. Oh!

COSI. 'Tisn't yours, is it?

MEE. [*Removing cup.*] If yo' please! T'ank!

COSI. Hello! Who's dat? [*Exit MEE-MEE.*

JOSI. Dat's de little gell I told you about. Dey bought her seven years ago.

COSI. She'd be a good security, she would. In three years' time she'd be a good bargain for me. . . . [*To TIKIPU derisively.*] Does dat—dat gel belong to you, too? [*TIKIPU shakes his head indifferently.*

Enter MR. and MRS. OLANGTSI.

MRS. O. Oh, you've come earlier than you said. Well, have you told him what we want? Here, [*to TIKIPU, who is showing too much interest*], you can go and wait outside. [*Exit TIKIPU.*

JOSI. Yesh, I've told him.

THE CHINESE LANTERN

MRS. O. What did you say his name was ? ACT I

JOSI. Mr. Cosi-Mosi—name fifty per shent de same,
but no relation. Go on—you tell him what you
want.

MRS. O. Three hundred yen's what I want. Have
you got it ?

COSI. Have I got it ? Yesh—you haven't : dat's de
point ! Next point—have you got anything dat'll
cover it ?

OLANG. Of course ! My word is my bond. I will
give you my word——

MRS. O. Hold your tongue !

COSI. [*Ignoring* OLANGTSI.] How long d'you want
it for ?

MRS. O. Three years.

COSI. What's your security ?

MRS. O. Everything you see here.

COSI. Not enough.

MRS. O. [*Pointing half contemptuously.*] There's a
picture.

COSI. Yesh, I've seen dat.

OLANG. Understand, that is a most valuable picture !
I would not part from it for any sum you like to
name !

COSI. I wouldn't like to name any sum. It's out of
date ; and it's in a bad state of preservation.

OLANG. Then you know nothing about it ! Its
preservation is perfect.

THE CHINESE LANTERN

ACT I COSI. Dat's what I mean : its been *over*-preserved .
it ought to have been destroyed long ago. . . .
Have you got nothing better dan dat to raise
money on ?

OLANG. Than that ? No.

MRS. O. Than that ? Yes ? Have you never heard
of our son, Yunglangtsi ?

COSI. No.

MRS. O. Well, I'll tell you ! Seven years ago his
future was foretold from the stars. In three years
from now he'll have become the greatest of living
artists.

JOSI. [*Aside.*] Don't you believe it, Coshi.

COSI. Is he making a living now ?

MRS. O. He's alive. What more do you want ?

JOSI. [*Aside.*] Don't you believe dat either, Coshi.
He's only half-alive.

COSI. Can you show me any of his work ?

JOSI. [*Aside.*] Dat's got 'em !

MRS. O. No, I can't,—and for a good enough
reason, too. Every picture he paints he sells
right away.

OLANG. That is true : we have not a single piece of
his work unsold.

COSI. Very good. Den when he's got a piece to
sell I'll call again and look at it. . . . Good
morning.

OLANG. (*Suddenly catching sight of the drawing.*)

THE CHINESE LANTERN

Stop! . . . Look—look here, my dear. This is ACT I
most extraordinary! Here is something that has
not been sold.

MRS. O. Ah! Now! Say what you like. Look
at that!

*Enter YUNGLANGTSI. Making gesture of execution
with his hand, he shuffles in chuckling.*

YUNG. Phit! Phit! Ah ha! I've been to the
executions, mother. Three of them were hanged,
and two had their heads cut off! They did make
such funny faces! Phit!

OLANG. How could he have done it? Why, it's—
it's wonderful! . . . When did you do this?

YUNG. Do that? Why, that's Mee-Mee, of course.

JOSI. Yes, dat's Mee-Mee, right enough.

MRS. O. There, that shows you!

OLANG. The Star! The Star! It is the beginning
of the Event. This day three years it will come
true!

MRS. O. [*Aside.*] Don't be a fool! *He* never did
that. It was one of the others.

COSI. Here, about dish money; dat little gal—
why've you said nothing about her? She belong
to you, eh?

MRS. O. Yes. Well?

YUNG. Mee-Mee belongs to *me*: you may take
Mee-Mee, if you'll give me back my certificate!

THE CHINESE LANTERN

ACT I OLANG. Be silent! [*Exit YUNGLANGTSI.*]

COSI. Well, make a security of her and you shall have de money—wid de other securities too, mind you! Dere's no knowing: she might die.

OLANG. Mee-Mee a security! No, no, that is impossible!

MRS. O. Why is it impossible, I should like to know?

JOSI. [*To COSI.*] Leave dem alone. You've got her. [*They retire.*]

OLANG. But, my dear, we—we can't risk it!

MRS. O. Stuff! I know what I'm about.

OLANG. If before this day three years Mee-Mee goes out of our hands unmarried——

MRS. O. She won't. . . . Isn't this day three years the very day? Before we let her go—she'll *be* married.

OLANG. Oh! Ah! . . . I never thought of that!

MRS. O. You never would.

COSI. Well? Have you agreed?

MRS. O. Yes.

OLANG. Yes—we have agreed.

COSI. All right: den now let's get it into form.

[*Puts on spectacles.*] T'ree hundred yen for t'ree years at twenty per cent—as from to-day.

MRS. O. Money down.

COSI. Count it out, Josi; you'll find it dere. . . .

[*Aside.*] It's de exact amount, Josi; you need only

THE CHINESE LANTERN

pretend to count it. [*COSI-MOSI begins to fill up* ACT I *form. JOSI-MOSI, disappointed of pickings, counts money.*] De first shecurity is de gel—which is your own property?—Name?

JOSI. Mee-Mee. You spell it wid an M.

COSI. Mee-Mee,—to be handed over on demand if the loan is not repaid with all interest due—dis day t'ree year;—dat is de Feast of Lanterns. . . . De second shecurity is de picture—your own property?—Entitled?

JOSI. 'De threshold of de Muses.'

COSI. By?

JOSI. Mr. Wiowani.

COSI. Living artist?

JOSI. Deceased—date of death not known.

COSI. Third shecurity . . . all furniture and household effects, private and professional, belonging to Mr. Olangtsi. . . . You call yourself an artist, eh?

OLANG. I do . . . that is . . . yes.

COSI. Artist . . . of . . . so . . . so . . . so. . . . Date, de . . . yes. Dere! Dat's all right! Now, if you sign dis, I give you de money.

OLANG. But if by any chance I should be unable to repay,—then you take all that I have?

COSI. No, I don't. De girl and de picture togedder will cover de amount. If de girl should die . . . well, of course, if de girl should die . . . den you won't be so well off.

THE CHINESE LANTERN

ACT I OLANG. You see, my dear——

MRS. O. Sign it!

OLANG. Very well . . . I . . . I sign, but I sign under protest. . . . What do I do?

COSI. You deliver this as your act and deed.

OLANG. I deliver this as my act and deed:—and I—I wash my hands of all responsibility in the matter!

COSI. All right . . . dere's de money.

[*Hands bag.*]

MRS. O. I hope you've brought it in silver? Ah, yes. Because there's the week's wages to be paid to-night.

OLANG. The whole quarter's, my dear.

MRS. O. Will you hold your tongue!

COSI. Well, dat's all. . . . Honourable good-day to you, and a fortunate Feast.

MRS. O. Honourable good-day.

OLANG. Honourable good-day. Condescend to over-eat yourself, and greatly oblige.

[*Exit COSI-MOSI.*]

MRS. O. Now, after this, you'd better give up painting pictures that won't sell. It's no use burning your candle at both ends if you can't make them meet.

JOSI. Yesh, he was burning his candle last night! Got de picture finished, eh? You might have thrown dat into de shecurity as well.

THE CHINESE LANTERN

MRS. O. He's not getting any picture finished. What ACT I
d'you mean?

JOSI. Oh, ah! We wash to pretend we didn't know.

All right . . . de candle was burning to amuse
itself, I shuppose!

OLANG. A candle? . . . Burning? . . . Where?

JOSI. In here.

OLANG. When?

JOSI. Last night. When I went to bed dere
was a light, . . . when I got up dere was a
light. Now, Honourable Mrs. Back-of-the-House,
dere's my little commission, please, for de intro-
duction. . . . How much did we shay it was
to be?

OLANG. In here, you say? . . . Last night?

JOSI. Yesh, and oder nights ash well! . . . Ten shen,
I t'ink we said, eh?

MRS. O. [*Looking fixedly at OLANGTSI.*] Five, I said.

JOSI. Five!

MRS. O. [*Putting down money.*] There's five for you;
its either that or none.

Now you be off! Ah! there's the Feast begun.

[*Bells start clanging.*]

JOSI. Aye, dere's de Feasht: 'Eat meat!' it shays,
'drink wine!

'Drink! Drink! Drink! and be happy, all you
shwine!'

[*Bells.*]

[*Exit JOSI-MOSI.*]

THE CHINESE LANTERN

ACT I OLANG. A light in here! In here there has been
a light, [Bells.

Burning until the dawn all through the night!

MRS. O. Yes, we know that. D'you mean it wasn't
you?

OLANG. A light, a light, a light! Ah! if it's true,
What does it mean?

MRS. O. Means some one's been about
Where he'd no right to be. Now we've found out,
I'll make him smart for it!

OLANG. Make who? Make who?

MRS. O. Why, who is it that sleeps here?

OLANG. Tikipu!

What! Tikipu . . . you think that it was he?

MRS. O. That's to be proved. . . . Wait till to-night
and see!

Do nothing . . . say nothing. . . . Don't let
him guess

That you know anything at all. The less

You say the better! [Bells.

[Exit MRS. OLANGTSI.

OLANG. AH!! A light! A light!

What does it mean? Well, I shall know to-
night! [Exit OLANGTSI.

CHORUS. [Without.] [Bells at intervals.]

Ching-a-ring-a-ring-ting, Feast of Lanterns!

Sing the song, and set the gong to sound round
the town!

THE CHINESE LANTERN

Up and out, and all about, now every man that ACT I
can turns :

China shall catch fire when the sun goes down !

TIKIPU *re-enters and begins clearing the studio.*

The picture catches his eye : he stands motionless gazing at it.

CURTAIN.

ACT II

After sunset. MEE-MEE is discovered lighting up the studio. STUDENTS and APPRENTICES enter from house. They run round after each other's tails in a cat-prowling fashion, singing in high good humour.

STUDENTS. [*In chorus.*]

Mew-cats, mew-cats, come and take a walk !

Mew-cats, mew-cats, come and have a talk !

Catch your catch, as cats can ! Who can catch me
now ?

What you at, scratch cat ? Phit ! Phat ! Miaow !

[*They dance.*]

TEE. [*Rubbing his hands.*] Ah, ha !

NEW. [*Slapping his pockets.*] Ha, ha !

THE REST. Hee-hee !

MEE. What you all laughing 'bout not'ing for ?

TEE. We are all in a very good temper to-night,

Mee-Mee. We've been paid !

THE CHINESE LANTERN

ACT II MEE. Dat so?

TEE. Yes,—to the last sen! Isn't that wonderful?

MEE. Velly nice, me t'ink.

TEE. And so, Mee-Mee [*takes box from LILONG*],
here's a little present for you which self-sacrificing
Generosity has been long intending.

[*Presents a box of sweets.*]

MEE. Oh, hon'ble Nicenesses, awfully to condescen'!

HITI. They are sweets, Mee-Mee.

NAU. We hope they are good; but we haven't
tried them.

MEE. [*Offering box.*] Graciously to inspect Humble-
ness invite! [*They help themselves in turn without
scruple or limit.*] Me hope dey quite good enough
—to yo' taste?

TEE. Very good indeed, Mee-Mee. . . . Thank you
. . . yes, as I was saying, we've been paid.

LIL. And so we have promised——

PEE. What do you think?——

NEW. Why, to take Yunglangtsi in the procession
with us——

HAN. As a walking advertisement.

MEE. He not going to walk all de way?

NEW. Oh, no!

LIL. We are going to have him carried in a chair of
state—quite grand, like a mandarin.

PEE. And we shall go in front and behind. We are
going to get the chair now.

THE CHINESE LANTERN

HAN. Have all the lanterns lighted for us, Mee-Mee, ACT II
when we come back.

MEE. Say? How long will de procession last?

TEE. Till dawn, Mee-Mee; till dawn! Then the
lanterns go out, and we all run home like cats.

HITI. Like cats, Mee-Mee, holding on to each other's
tails: for some of us won't be able to walk straight
by then! Come, pussy cats. . . .

STUDENTS. [*In chorus.*]

Mew-cats, mew-cats, all fit and fat,

Mew-cats, mew-cats, what will you be at?

Tit-for-tat, kit-for-cat,—can't you have enough?

Catch your catch, and catch again! Phit! Phat!
Fuff!

[They imitate a cat's fight, and dance off, holding each other's pig-tails. Meanwhile YUNG-LANGTSI has entered, dull and ponderous. He squats disconsolately on a cushion and sits cross-legged, looking at MEE-MEE with a sort of sulky possessiveness.]

YUNG. Come to me here, Mee-Mee! Come and talk
to me!

MEE. Ya-as! What sort of talky-talky Serenity like
best?

YUNG. Any silly chatter will do, so long as you
talk.

MEE. Hon'ble Mr. Yunglangtsi not velly happy to-
night?

THE CHINESE LANTERN

ACT II YUNG. I'm bored, Mee-Mee; I'm bored!

MEE. You been changin' yo' clo's?

YUNG. I was made to, Mee-Mee: mother made me . . . so did my father. . . . I don't belong to myself, Mee-Mee . . . I'm a human sacrifice.

MEE. Dey look mos' mos' beautiful! . . . You jus' like a big lantern all on fire! . . . When you go in de procession—all de little bat-moths and bobby-howlers fly up agen you—so!—and burn deyselves fo' dey know where dey are! Hee, hee!

YUNG. Do you think that funny, Mee-Mee?

MEE. Rader funny, don't you t'ink?

YUNG. You are very silly, Mee-Mee.

MEE. Ya-as, me velly silly—me know dat! Not evellybody so gleat wise person as Mr. Yunglangtsi. H'm? H'm?

YUNG. You think I like you, Mee-Mee, don't you?

MEE. Ya-as—a leetle.

YUNG. Well, I don't then. I dislike you. There's no one I dislike more. Shall I tell you why?

MEE. If you please.

YUNG. It's because you've robbed me—yes, *you*, you shabby little interloper! I'm not the man I was once: you don't know anything about me. Till you came here with that confounded horoscope of yours I was happy—I'd reason to be, *then*. . . . D'you know what I was? [*She shakes her head.*] A grocer! I suppose you don't know what that

THE CHINESE LANTERN

means? Well, it means sitting in a great shop ACT II
where people come to buy, and giving orders to
everybody. And all round you there are barrels
of oil, with taps that run, and casks of sugar, and
tea by the ton; and bins of rice, and boxes of spice,
and everything nice as nice can be! And a crushing-
machine where things are ground, and the samples
all have a different sound. And you plunge your
arms in flour or meal; and if you can't see what it
is—you *can feel*!

MEE. Oh! how beautiful!

YUNG. And soap, Mee-Mee! Oh, there's a fortune
to be made out of soap alone. There was a man
once, Mee-Mee, who spent three years inventing
the name of a soap. . . . And when he'd invented
it he turned it into a syndicate and sold it. He
sold it for twenty thousand yen.

MEE. De *name*?

YUNG. Yes, the name. What the soap was didn't
matter so long as it had a good name. That's
real art, Mee-Mee: and that's what being a grocer
means. . . . That's what *I* was once!

MEE. You? Oh, poo' man, to lose all dat!

YUNG. Yes, I'd got my full grocer's certificate: I'd
taken five years to earn it, and I was so proud of
it! I used to wear it round my neck so that every
one could see. . . . It had white letters on a red
ground—and it said . . . [*he breaks down*]. And

THE CHINESE LANTERN

ACT II all because of you and your Star, they've gone and taken it off me! . . . I tell you they'd given up trying to turn me into an artist: they'd found it was no good. And then *you* came, you, you, you superfluous little pig!—and now I've got to wait till your beastly Star comes round again—three years,—and then I've got to marry you and become a fool of a painter, when I might have been a grocer if you'd only stayed away!

MEE. Oh! me velly, velly solly! Me 'bominably not wanted, eh?

YUNG. My father doesn't understand me, Mee-Mee. . . . No one understands me. . . . You don't understand me, either.

MEE. Me t'ink—yes! Have a sweet? [*Offers box.*]

YUNG. Thank you, Mee-Mee. . . . I think you do understand me a little. [*He begins chobbling.*] When I was a grocer I used to have more sweets than I could eat: but now [*chobbles*] I never get enough! . . . I don't hate you now as much as I did, Mee-Mee. . . . Have one?

MEE. Oh, t'ank, t'ank, no! . . . Shabby Humbleness never dare!

YUNG. It won't hurt you, Mee-Mee, it's a very little one.

MEE. Oh, so graciously to condescen'! T'ank!

[*She grovels and advances on all fours. Having received it she takes opportunity, while YUNG-*

THE CHINESE LANTERN

LANGTSI *is exploring the box for remains, to* ACT II
throw it away, and wipe her hand.

YUNG. It's very hard, Mee-Mee, when one has got a sorrow like mine, ever to forget it.

MEE. Ah! dat so true!

YUNG. It spoils my appetite, Mee-Mee: it upsets my digestion . . . sometimes it even prevents me from sleeping. . . . I haven't slept . . . I haven't slept since. . . . You there, Mee-Mee?

MEE. Yes.

YUNG. Come and fan me.

CRIER. [*Without in the distance.*] Lights, lights, lights! People, people, people! Light your lanterns all!

CHORUS. [*In distance.*]

Ching-a-ring-a-ring-ting, Feast of Lanterns!

Time to chime the lute, the flute, the loud
bassoon!

Shouting out, and all about the link-light man
turns:

Sing awake a tune to make the moon come
soon!

YUNG. Mee-Mee!

MEE. Ya-as . . . please? . . . Say? . . .

YUNG. You still there?

MEE. Ya-as.

YUNG. . . . Stop fanning me. [*He sleeps.*]

CRIER. [*Without, going by with rattle of wand on*

THE CHINESE LANTERN

ACT II *wall.*] Lights, lights, lights! People, people,
people! Light your lanterns all!

TIKIPU *enters from street.*

TIKI. Mee-Mee! Has every one gone out?

MEE. Sh! not gone yet! [*Points.*

TIKI. But they *are* all going? Mrs. Back-of-the-
House too?

MEE. She say.

TIKI. Oh, look here, Mee-Mee! When they've gone,
you come and clean up for me, and I'll—well, I'll
show you—something I'm doing.

Enter from house MR. and MRS. OLANGTSI.

MRS. O. Oh, so you are back, are you? When is
the chair coming? [*TIKIPU looks out.*

TIKI. Condescension, they are bringing it now.

STUDENTS. [*Without.*] Lights, lights, lights!

Come and see the sights!

Chin, Chin, Chinaman!

Did ever you see a finer man,

A major, or a minor man?

Lights, lights, lights!

MRS. O. Olangtsi, are you ready?

OLANG. Yes, my dear, I'm ready. Where is *my*
lantern, Mee-Mee?

MRS. O. Is Yunglangtsi ready?

MEE. Yes, High-mighty, he leddy an' waitin' mos'
patient. [*STUDENTS heard without.*

THE CHINESE LANTERN

MRS. O. Tell them to come in.

ACT II

[TIKIPU *opens door wide*; STUDENTS *re-enter with chair and bearers*. 'Lights, lights, lights,' *etc.*

OLANG. [To YUNGLANGTSI.] Now, you fat feather-bed, wake up! [Shakes him.]

MRS. O. Let him alone! He can go just as well asleep if he likes! There, put him in! Then you can start; we'll follow presently.

STUDENTS. Oh!!!

[*They lift the chair with a great effort.* ✓

YUNG. Oh, mother, I've just had such a dream—such a dream! I dreamt I was a grocer again. . . . I dreamt that I . . .

[*Exeunt STUDENTS bearing YUNGLANGTSI.*
'Lights, lights, lights,' *etc.*

OLANG. Ah, the low lout! Grocer indeed! How shall I ever make an artist of a thing like that?

MRS. O. You won't; so don't worry yourself! That's Heaven's affair, not yours. As he's got to wait, he may as well do it sleeping as waking. You can't hurry a comet by treading on its tail, so you'd better leave it alone! . . . Mee-Mee, you go to bed at once. . . . Tikipu, take away those oil-cans!

[*Exit MEE-MEE into house, TIKIPU into pantry.*

[To OLANGTSI.] Now, then, we are going, you understand;—I shall go out that way, you go this.

THE CHINESE LANTERN

ACT II By the time you come back, I'll manage to be in the house somewhere. If you want me, call me: only mind you don't come too soon, or we shan't catch him! . . .

Re-enter TIKIPU.

Now then [*to* TIKIPU], as soon as you've cleaned up here you go to bed too. Put out those lights—you only want one! Olangtsi, mind you lock the street-door! I'll go out the other way and meet you. [*To* TIKIPU.] Be quick, put out those lights! [*Exit.*]

OLANG. Yes, put them all out! Don't go burning my candles at both ends. [*Exit fussily.*]

VOICES. [*In distance.*] China's burning, China's burning.

Look yonder, look yonder!

Fire! Fire! Fire! Fire!

Oh, bring us some water!

[TIKIPU *leaves the lights and goes to get out his painting.*]

Re-enter MEE-MEE.

MEE. Oh, Tiki, she gone! She took de key; and when she go out she lock de door! . . . We all alone, you and me!

TIKI. All right! There, run along, put out those lights for me! Be quick, you've got plenty to do.

[*Music and loud drum-beating is heard.*]

THE CHINESE LANTERN

ACT II

MEE. Ah, say?

TIKI. Those are the bands going up to the Temple.

. . . That's where the procession starts. Hurry,

Mee-Mee! You know you were told to go to bed.

MEE. *Me?* . . . Me stay to help you, Tiki. . . .

[*Looks over his shoulder.*] Dat de secler?

TIKI. Yes.

MEE. Oh, Tiki, you stealin' de picture?

TIKI. Stealing it? No, silly! I'm only copying it,
—just one little bit of it at a time.

MEE. Oh, 'Tiki, it de velly exact same t'ing!

TIKI. Hah! that's all *you* can see! Ah, if only it
were! [*He begins mixing colours.*] I've been
thinking, Mee-Mee, of what you said to-day, about
having to marry Yunglangtsi. . . .

MEE. Yees?

TIKI. Marrying you is going to make him a great
artist?

MEE. Dat what de Star say.

TIKI. Well, you know, Mee-Mee, you mayn't like
him—but it must be a fine thing to be the wife of
a great artist.

MEE. [*Doubtfully.*] H'm.

TIKI. You'd be very proud of him.

MEE. H'm.

TIKI. You'd hear people say such fine things about
him—about his pictures, I mean.

MEE. H'm.

THE CHINESE LANTERN

ACT II TIKI. And then, you see, they'd say it all came from
his marrying *you*.

MEE. Ugh! He never tell dem not'ing 'bout dat!
. . . He keep dat to himself fo' fear dat some wise
man come an' steal me; an' den me teach *him* to
paint better dan *he* can.

TIKI. Oh! so you think you could teach painting?

MEE. Oh, yes! dat quite easy t'ing—jus' to paint!
[*Makes an imaginary flourish of the brush.*]

TIKI. Ah! that shows how little you know. Now I
daresay you think that is nothing but a piece of
rice-paper, or silk, or linen, with paint spread over
it?

MEE. Oh, yes! And all de poo' man's wasted time!
—I know,—go on!

TIKI. Yes! Wasted time! That is what every one
Who's not an artist thinks when it is done!
But really—truly—if they had but eyes,—
Yonder lie glimpses of a paradise
That is all round us: but that they can't see!
We are all prisoners, under lock and key,
Bereft of light,—until some painter-soul
Comes with great love and labour, and cuts a hole
Through the thick wall, and shows, all fresh and
fair,
A heaven of living beauty, waiting there
Its call to earth! Waiting: and we—stand
dumb!

THE CHINESE LANTERN

MEE. What silly heaven dat is ! Why wait ? ACT II

We want, we want,—and it wait !

TIKI. If we called loud enough for it, it would come !

Look, Mee-Mee, look ! This picture is the gate
Of a new world ! . . . Oh, if you could but
see !

In there is Life, magic, and mystery !—

It moves . . . it breathes . . . it changes.

[A pause.]

There, sometimes, Mee-Mee,—

Sometimes when I am here alone at night,
I have seen all that garden change its light—
Sunlight to moonlight. I can see the flowers
Close their bright eyes ; and into those dim
bowers,

Lo, like a whispered word,
Comes sleep ; and every bird,
That with uplifted throat now seems to make
Those tree-tops shake,
Stops with a will to let full silence flow.
All, all looks still, . . . and yet, I know
Something, with power to break
The spell, stands there . . . awake !

Well, now I've told you, and how much of it
do you understand, I wonder ! There ! Off you
run to bed, like a good little girl. I'm going to
be busy. Good-night. . . . Why aren't you gone,
Mee-Mee ?

THE CHINESE LANTERN

ACT II MEE. Mrs. High-Mighty tell *you* to go to bed,—
you sit up still: why not Mee-Mee sit up
too?

TIKI. Oh, well, I've got something to do.

MEE. Plaps you not de only person got something
to do. . . . You not want me: plaps me want
meself. [*Music passes. MEE-MEE moves to it.*]
Oh, de music! . . . Say, s'all I sing to you?

TIKI. [*Indifferently.*] Oh,—yes—if you like.

MEE. H'm . . . yes. You like me to tell you all
about meself?

TIKI. [*Absent-mindedly.*] Yes, . . . oh yes . . .
that ought to be . . . quite . . . amusing.

MEE. Music, stop all dat noise! . . . Dey stop. . . .
Ah, now . . . ah, now! [*She sings.*]

✓ Mee-Mee orphan from far-off lan':

Mee-Mee's fader was gleat big man!—

So big—so! He long ago

Die:—leave me not know where to go!

Heigho!—so— [*Music breaks in.*]

Give me chance, me laugh, me sing,—

See now, ah?—Ting-a-ting—Ting-a-ting!

[*Speaks.*] Say! Isn' dat pletty:—what?

[*Sings.*] Mee-Mee wise: wise mo'n you!

Got two eyes,—mos' good as new—

See dere, eh? Lef', right;—say,

THE CHINESE LANTERN

ACT II

What colour in dem dey got to-day ?
How you hope ?—s'all dey ope, s'all dey wink ?
You not care, eh ? You no' t'ink ?
[*Speaks.*] Say ! Isn' dat pletty :—what ?

[*Sings.*] Got no moder,—never had none—
Got no broder, an' don' want one !
No little sis'—nobody to kiss,—
Nobody to miss me—nobody to miss :—
Heigho !—so—
Nowhere else to go !
See—dat jus' de way dat I come here,—
Seven year ago—a long seven year !
Oh dear !

[*Speaks.*] Say ! Isn' dat pletty :—what ?

TIKI. Oh ! how can *I* tell, Mee-Mee ! I haven't
got eyes in the back of my head. Can't you see
I'm busy ?

MEE. Dat what all de wicked people say !—Dey say
dey'm busy :—dey mean dey *don' care* ! . . . You
don' care. . . . Don' t'ink Mee-Mee care,—neither.
. . . Sure not ! . . . [*Goes and looks maliciously
over his shoulder.*] You got dat drawn—all wrong !

[*Turns away.*

TIKI. Where, Mee-Mee ? Tell me !

MEE. [*Laughing to herself.*] Don' know. She got
no eyes in de back of *her* head !

TIKI. But show me, Mee-Mee, show me !

THE CHINESE LANTERN

ACT II MEE. Ugh! [*Relenting and turning to sweet flattery.*]

Ah! *say*, isn' dat pletty—what?

TIKI. *Pretty!* Mee-Mee, don't you ever dare to call anything that *I* paint pretty! It's only quite silly things that are pretty:—coloured toys, and wax dolls, and paper kites, and fat babies, so long as they don't cry,—and foolish little girls who sit and chatter, but know nothing about Art! . . . Oh! they are all as pretty as you like . . . but they are all littler than the littlest thing *I* ever mean to do . . . so there!

MEE. M'm? . . . say dat? . . . Den you know not'ing, not'ing! You not never be big till you been little first—littler dan me—littler dan de littlest baby dat ever cly fo' its mammy to come! Yes! 'Foolish chattling little gels what don' know not'ing 'bout Art'—dey's bigger inside dan you know! Dey's bigger pains—dey's bigger hearts—dey's bigger upside-down inside-out altogedder dan anyt'ing *you* know 'bout. So dere! What you bin done drawn dere have got no eyes in de back of its head,—dat's what de matter wid dat! It's too *busy* 'bout itself! . . . So's Mee-Mee,—too *busy* . . . Me goin' now. . . . Goo'-night! [*Exit.*]

TIKI. She's right! She's right! That chattering little idiot is right! . . . Yes, it's too busy! It's all too flat, too tight! O Wiowani, if only

THE CHINESE LANTERN

I had you, here at my hand, to teach me what to do ! ACT II
[Sighs.]

[*Procession passes, with lights, music, song—
'China's burning, etc.,' and the multitudinous
babble of a festive crowd. The popping
of fireworks is heard, sticks are rattled
along the wall. TIKIPU paints on, absorbed
in his art. The crowd and its noises trickle
away.*

TIKI. Oh, I'm no good, Wiowani ! I'm no good !
Just now I thought that no one understood
So well as I. . . . But this—it's all too flat !
Too tight, too stuffy !

How did you do that ?
That isn't paint—that's—oh ! how is it done ?
It's sunlight,—I mean moonlight,—no—no—sun—
[*He pauses bewildered.*

Wiowani, is it moonlight or sunlight ? Oh !
How am I to paint it if I do not know ?
Ah, how you beat me ! How can I recall
The beauty and the mystery of it all !

[*He goes and examines the picture.*
Oh ! is *that* it ? Yes, yes, I see ! How strange !
Is it the painting, or my eyes, that change ?
Or is it that Divinity dwells here,
And in my darkness makes a light shine clear ?

[*The shadow of OLANGTSI passes without.*
O Wiowani, Wisdom born of old,

THE CHINESE LANTERN

ACT II Soon shall I learn thy way !
Thy light shall guide me, and thy hand shall
 hold ; [OLANGTSI *slides open the door.*
And some day men shall point to me and say,

Enter OLANGTSI.

‘There goes the little painter, in whose brain
Great Wiowani brought to life again
The art of ancient days !’
So shall they speak in Wiowani’s praise
While praising me !
O Wiowani, say ! When shall it be ?

[OLANGTSI *creeps forward and peers over*
TIKIPU’s shoulder. At sight of the drawing
he gives a start of astonishment and utters a
cry of rage.

OLANG. Oh !!!

[TIKIPU *jerks up his hands, drops his brush, and*
turns to find himself discovered ; he attempts
to conceal his drawing by reversing it upon
his knees.

[OLANGTSI *takes TIKIPU by the scruff and*
shakes him. TIKIPU lets go the drawing.

OLANG. So, little thief, at last you have been caught !
What thief—what great thief in the night has
taught

You to *steal*—like this ?

TIKI. Master, I have not stolen, that is not true !

THE CHINESE LANTERN

OLANG. Not stolen? Oho! so this belongs to you? ACT II
Whose is that paint? whose candles do you burn?
First you steal these;—and then, with these in
turn,

You come by stealth and rob me of my Art!

TIKI. How do I rob you, when I take no part
Of what is yours? Indeed, I have no skill!
This counts for nothing; but some day it will—
Perhaps,—when I have learned!

OLANG. You learn! How dare you say
That you will learn? How have you found the
way

To learn at all? Tell me that! Tell me that!

TIKI. Oh, it is nothing to be angry at!
I only listened, Master, while you taught
Others the way; and while you spoke you
brought

New wisdom to my brain, and gave my hand
The craftsman's cunning,—for you understand
The meanings of the mystery they spurn,—
And, as I listened, I could not choose but learn!

OLANG. What right had you to listen? What right,
I say,

To profit thus while others had to pay?
Yours is a hireling's place: you were brought here
To rub, scrub, and run errands! And you dare
Come prying into the privacies of Art,—
The Art of Wiowani—which stands apart

THE CHINESE LANTERN

ACT II Sacred and secret, its traditions known
And practised by my family alone?
You play the spy! You come by night: you
 spoil
My paper, take my tools, and burn my oil—
Stealing my Book of Beauty leaf by leaf;
And yet you dare to say you are no thief!

TIKI. As a starving man reaches his hand for bread,
So in my darkness I reached out for these!
Master, the hunger was too strong,—the dread
Of Beauty drove me! For her fierce decrees
Man must obey, albeit to his own doom!
Her law brings bondage: where her feet find
 room
Her hand holds sway: she tears, that it may
 bleed,
The heart which follows her, and every need
Of man's frail flesh she takes and turns to scorn!
Who worships her, by him is sackcloth worn;
And on his head she sets no crown of joy,
But ashes only—symbol to be borne,
If you betray her, how she will—destroy!

OLANG. Tiki, you know that I have always been—
 Been a kind master to you. . . .

TIKI. [*Doubtfully.*] Oh, ye-es!

OLANG. I mean,
I have never beaten you, Tiki,—not enough
To hurt; I have not starved you, or been rough

THE CHINESE LANTERN

To you. . . . Have I, Tiki? No. My mind was **ACT II**
bent
Kindly toward you. I had always meant
To help you. . . .

TIKI. Help me?

OLANG. Why were you not content
To wait?

TIKI. To help me? Oh, if that were true,
Master, why, there is nothing I'd not do
In bondage for your sake! Yes, you may take
All that I have—all I can ever earn,
Of fame or fortune,—so you'll let me learn
To be a painter! And you need not give
Me anything—just the bare means to live:
Enough to keep
Body and soul together! I want no sleep,
No warmth, no comfort of any kind, no part
In anything except the joy of art—
Of art!

OLANG. Listen to me! Why do you interrupt
While I am speaking? I was saying—yes, yes,
That I had always intended, more or less,
When you had served your time here and been
paid,
To help you to some business or trade
Suited to your capacities and your class.
Now for this once I am willing to let pass
The gross deception of your conduct here—

THE CHINESE LANTERN

ACT II And as your mind is evidently not clear
About the future, I am prepared, I say,
To give you, without any more delay,
The means of making—if you wish—a start
Upon your own account, which for my part
I think will—suit you. [*He takes out certificate.*
This, this, as you see,
Is the certificate of grocery
Which my own son—who, as you know, desires
To be a painter—now no more requires.
With this you can be a grocer—on condition
That you do not presume in that position
To practise, meddle, or take any part
Nefariously in processes of art
Which you don't understand—and never will.
You will find there a space where you can fill
Your name in. . . . There! . . . I call that,—do
not you?—

[*He hangs certificate round TIKIPU's neck.*

A very handsome offer, Tikipu. . . .

What do you say?

TIKI. Master, dear Master, oh!
You do not mean what you are saying! No, no!
Ah, tell me! though my work means little yet,
Has it no promise . . . none? Do you forget
How you too learned,—and did things—oh! not
well—

But each time, as a child that learns to spell,

THE CHINESE LANTERN

Your hand became more sure, until it caught ACT II
The kindling fire! And then you had no
thought

Of fame or money, or what the world might say,
But only of Beauty, and the joy that lay
There in your hands—the joy of giving birth
To form! . . . And then, had any one on earth
Bade you stop painting, would you not have
said—

‘To win your wish, first you must strike me
dead!’

OLANG. You chattering little devil, you drivelling
brat!

How dare you mock at me with your mouth
like that!

Swear by your father’s dust, never to lay
Finger on paint again! Swear it, I say!

TIKI. Oh, if I did, that dust out of the grave
Would rise and choke me! No! were I your
slave,

I’d keep my birthright! To possess that prize
You must cut off these hands, put out these
eyes,

Drain me of blood, and draw me limb from
limb!

For it is Wiowani, ’tis from him
That I get strength; ’tis Wiowani who
Now stands in judgement betwixt me and you!

THE CHINESE LANTERN

ACT II OLANG. Some Devil has made you say that! Some Devil, I say!

What? So you think yourself worth saving, eh?
Worth having, eh? worth teaching? Do you dream

I'd let a thing like that, a tricked-out scheme,
A muddy smear, a smudge of chalk and cheese,
A daub, a patch, a paint-scab, a disease,
A niggled lie, a forger's fraud,—go hence
Out of my studio to breed pestilence?
No! I will not! 'Tis treason if I spare!
Let go, let go! That finishes it!—
So there!

[He tears the drawing into fragments and throws them down. TIKIPU screams with anguish, and falls face-forward, clutching the torn pieces.]

Get up, you blubbering booby! don't lie there
Biting the boards up! Now you've got to swear!
Give me your oath! What? So you're stubborn still?

Wait, we'll soon make you!—If I can't, *she* will!

[Exit into house.]

[For a time TIKIPU lies sobbing. Presently he draws towards him the torn fragments of his drawing, and falls down upon them with a cry of despair.]

THE CHINESE LANTERN

TIKI. He had no pity, no pity on me at all !

ACT II

Wiowani ! Oh, it is no use to call !

Nobody cares ! Nobody hears my cry !

Oh ! I have failed ! Wiowani, let me die !

Oh ! let me die !

[In the picture the lantern begins to glow : under its rays the grave and benignant form of WIOWANI is discovered seated. TIKIPU raises his head, for he hears in music the call of his soul. He catches sight of WIOWANI and starts to his knees with an exclamation of wonder. WIOWANI lifts his hand in beckoning. TIKIPU rises and advances slowly in trembling ecstasy. WIOWANI reaches forward and takes TIKIPU by the hand. With a long-drawn sigh of relief and rest TIKIPU is drawn into the picture. The lantern fades. WIOWANI and TIKIPU disappear.]

[In the distance is heard the Chorus of approaching STUDENTS.]

STUDENTS. *[Without.]* Mew-cats, mew-cats, all fit and fat !

Mew - cats, mew - cats, what have you been at ?

We've been out, round about, quite long enough,
Catch your catch and home again ! Phit ! Phat !
Fuff !

THE CHINESE LANTERN

ACT II

Enter MEE-MEE running.

MEE. Tiki! Tiki! Dey come back! He in dere talking to Mrs. Back-of-de-House! Go hidee—quick! . . . Tiki, where is you gone to?

[She runs about and looks. Outside the Chorus of returning STUDENTS is heard again. They are evidently drunk.]

STUDENTS. *[Without.]* Mew-cash, mew-cash, all fit and fat,

Mew-cash, mew-cash, wha'sh you been at?

We've been out, roun' 'bout, qui' shlong 'nough,

Cash, cash, an' cash again! Fiff! Faff! Fuff!

YUNG. *[Without.]* I want to go home to bed!

TEE. *[Without.]* If you want to go to bed, we must tosh you and turn you! Up with him! Whup!!

YUNG. *[Without.]* Put me down! Put me down, I tell you!

[Laughter and general smash.]

MEE. Tiki?

Enter YUNGLANGTSI. He trails in, hardly able to speak for sleepiness.

YUNG. I want to go to bed, Mee-Mee . . . where's mother?

MEE. *[Coming on fallen easel and torn paper.]* Ah, say! Who done dat? Who done dat wicked t'ing?

YUNG. They did, Mee-Mee! When I said 'Put me

THE CHINESE LANTERN

down!' those devils, they tossed me! But they all ACT II
fell down, Mee-Mee, and then I was on the top.

MEE. Tiki!

Enter TEE-PEE, the others following.

TEE. Hon'ble Yunglang-shy wantsh you to put him
to bed, Mee-Mee. I wantsh,—I wantsh to be put
to bed too, Mee-Mee! Not de *shame* bed—don't
you go making a mishtake!—No—I wouldn't—

NAU. What are you sitting up for, Mee-Mee?

LIL. What are you crying for?

HITI. She's crying, because she's finished all those
sweets we gave her. . . . But you mustn't have
any more, Mee-Mee, they'd be bad for you!

Enter from house MR. and MRS. OLANGTSI.

MRS. O. Make him? Of course I'll make him!
Where have you put him to?

MEE. [*Full of terror and apprehension.*] Put him
to? Oh!

YUNG. Mother, I want to go to bed.

MRS. O. Where's Tikipu?

YUNG. Mother, when I said 'Put me down!' those
devils, they tossed me!

MRS. O. Who has seen Tikipu?

HAN. Sheen Tikipu? Who wantsh to shee Tikipu?
Mother of Mountains, don't ashk such 'dicolous
questions!

THE CHINESE LANTERN

ACT II OLANG. But you *must* have seen him,—he was here a moment ago!

LIL. Don't shay he wasn't here momen' ago. If he *wash* here momen' ago—that's why he isn't here *now*; momen' ago'sh over.

MRS. O. Has he gone out? Did you meet him in the street?

TEE. Meet him in the shtreet! Why should we meet him in the shtreet? He didn't ashk us to meet him in the shtreet! Why should we meet him in the shtreet if he didn't ask us to meet him in the shtreet?

MRS. O. Well, don't all stand gaping there! Go out and look for him!

OLANG. He's not gone out. There are his shoes.

MEE. Oh-h-h! Tiki, what have dey done to you? Where have dey put you to, Tiki?

[She picks up shoes, looks inside them and fondles them.]

MRS. O. Go and look in the house, one of you!

[Exit NAU-TEE.]

OLANG. Perhaps he's hiding in the roof. Go up and see!

MRS. O. Go and look in the cellar!

[Exit LILONG into cellar and PEE-AH-BEE up ladder.]

HITI. Yesh, go! Don't shtand talking—go! Go to the top of the house—go to the bottom of the

THE CHINESE LANTERN

house, go to Mrs. Back-of-the-House, and go to ACT II
the Devil! [MRS. OLANGTSI *cuffs him.*] Shan't
help you to look for him any more now.

[*Retires to door-post with stately deliberation.*

NAU. [*Returning from house.*] He's not in the
house! Mrs. Tip-top-shtory-teller has made a
mistake.

OLANG. Ah! where is it? Where has he put it to?
Have you seen——

PEE. [*From roof.*] He's not up here!

LIL. [*From cellar-trap.*] He's not down here—he's
not—I'm sure he's not down——

[*Slips through trap, catches TEE-PEE by the
ankles and draws him after.*

OLANG. [*To TEE-PEE.*] Have you seen——? [TEE-
PEE catches NEW-LYN by hands, and pulls him
down headforemost.] Have you seen——? [*To
NEW-LYN.*]

MEE. Oh, Tiki! Is you not anywhere? What
have become of you, Tiki?

[*PEE-AH-BEE returns from roof.*

HITI. [*Clinging to door-post and waving his hand
aimlessly.*] He's not out here!

OLANG. The thief! the thief! he has run off with it!

MRS. O. With what?

OLANG. I gave it him to—to keep safe—I remember
now,—before I went out!

MRS. O. Gave him what?

THE CHINESE LANTERN

ACT II OLANG. Why, the certificate, of course! What else?
Your son's certificate of grocery! Ah, fool that I
was! Fool!

YUNG. My—my certificate?

OLANG. Yes,—he has taken it!

YUNG. Boohooh! My beautiful—my beautiful certificate. You let him take it because you didn't want me to be a grocer! I hate you, father! Boohooh! Mother, take me to bed!

HITI. [*From doorway.*] I know where he ish:—
he'sh behind that picture.

OLANG. Ah, yes, behind the picture! Bring him out! Bring him out!

HAN. No—he's not there! Nothing's there! 'Shtificate's not there, either!

YUNG. Boohooh!

MRS. O. There, there, don't fret! We'll get you another, just like it. There, don't cry!

[*Exeunt* MRS. OLANGTSI and YUNGLANGTSI
into house.

HAN., NAUT., and PEE. [*Link arms and cross the stage staggering.*] My — my — my beautiful 'Shtificate . . . I hate you, father! Boohooh! Good-night! . . .

[*They push* HITI-TITI *from door-post and go out.*

OLANG. Oh, Fool! Fool! Fool! Why, why did I
. . . not . . . spare?

THE CHINESE LANTERN

[MEE-MEE holds up to OLANGTSI torn fragments of picture. He strikes them down with a cry of rage. ACT II

No! I will not! That finishes it. So there!

[Exit.

[The truth dawns on MEE-MEE. She utters a cry.

MEE. Oh! dat kill Tiki! Dat kill—dat make him hate evellybody! Hate me now, always, always! He never speak to me! He never look at me again. He never come back—now. He gone! He gone! . . . Oh Tiki, dey broken yo' heart all to pieces! Mee-Mee know dat! Mee-Mee understand!

[She gathers the torn pieces to her breast, kissing them.

CURTAIN.

ACT III

The Studio before dawn. MEE-MEE lies asleep on a mat in front of the picture. Outside a shuffling step is heard, and a sheep-like coughing. A dull lantern-light passes along the street wall. Knocking.

MEE. Who dat? [*She shuffles up and goes to the door.*]

Josi-Mosi, dat you? [*Opens door.*]

Josi. Yesh, dat'sh me. [*He enters.*] Nobody up yet?
[*He sets down lantern.*]

MEE. No, dey all asleep—so airy! . . . Say! you blought dat lill' t'ing I tol' you?

Josi. Yesh, I've got it!

MEE. [*Exultantly.*] Sha!

Josi. What you want it for, eh?

MEE. Ugh! . . . Meself of course! . . . Me sleep in here. . . . All de big live-long rats come in de night and wake me! Dey run on my toes,—dey sit on my face. Not nice t'ing dat, eh?

Josi. Have you got de money?

THE CHINESE LANTERN

ACT III MEE. Yah! [*Fumbles in sleeve.*] Dere now! [*Gives him the money.*] No say dat all right?

JOSI. [*Counting it.*] Dat'sh all right.

[*He gives her a small phial.*]

MEE. Oh! dat all! Dat not e-nough! Dere's plenty twenty hundred rats in here. . . . Take a lot of killing, dey will!

JOSI. Dat 'ud kill five hundred, dat would!

MEE. Kill me too?

JOSI. Kill de whole lot of you.

MEE. [*Satisfied.*] Ah!

JOSI. So dey put *you* to shleep in here now, eh? Dat boy Tikipu never been sheen again, I shuppose?

MEE. [*Startled.*] What for you ask me dat now? . . . No, he not come.

JOSI. M'm. Reashon I ashk wash becosh dish is de very day he went—t'ree yearsh ago. Feasht of Lanternsh it wash. I've a reashon for remembering de date.

MEE. So?

JOSI. It wash to-day. . . . What'sh dat? Who's dat dere?

Enter OLANGTSI in sleeping attire.

MEE. Ssh! It Mr. Olangtsi . . . he velly often come like dat—to de picture. He not know anyt'ing about it when he wake up! Ssh!

THE CHINESE LANTERN

OLANG. Ugh! Ugh! . . . Yes, yes . . . where ACT III
was I? . . . I don't want you, my dear! . . . Go
away! . . . You . . . you wouldn't understand!
. . . Gen . . . gentle . . . gentlemen pupils . . .
your immediate and polite attention! . . . On this
very painful occasion, when I address you for the
last time . . . and this great picture of Wiowani's
which here stands before you . . . for the last
time . . . I ask you, I ask you, for the last time
. . . your kind attention, gentlemen! . . . No, no,
I am not forgetting myself, my dear, at all! . . .
I am remembering what I once was, . . . before
you . . . before you came and robbed me! . . .
Yes, you did—you robbed me! . . . like a thief
in the night: first you robbed me of my sleep,
then of my liberty, then of my conscience . . .
and then, then of my art! Tikipu found out that
for me! . . . And now everything is gone!

JOSI. What'sh all dish mean?

MEE. He want Tikipu to come back, me t'ink. He
velly unhappy!

OLANG. What thief, what great thief in the night
taught you to steal—like that? . . . Oh, thief,
thief, little thief! give it to me, give it to me, I
say. . . . There! There! . . . that finishes it!
. . . that's done, Tikipu, that's done!

MEE. Oh! [*She begins to sob*]

OLANG. Don't cry, Tikipu, it's no use your crying

THE CHINESE LANTERN

ACT III like that! . . . Ah, that's good, that's good!—but you mustn't paint like that any more . . . it's not . . . it's not possible. She won't let you . . . it doesn't pay. . . . And if it doesn't pay, it's no good!

JOSI. No, he'sh right dere: if it doesn't pay, it'sh no good! You know, little Mish Mee-Mee, you going to have a new master to-day?

MEE. How you know dat? How you know dat?

JOSI. 'Cosh I *do* know:—it's de right day for it. He knowsh dat too. [Nods to OLANGTSI.]

MEE. Den you know velly foolish t'ing, Mr. Josi-Mosi, if you t'ink dat! Me *not* have *no* new master! So dere! . . . Dis kill so many rat: it will kill *me* too!

JOSI. Mee-Mee, you give me dat back!

MEE. Noh!

JOSI. Give it me back, I shay. [*He tries to take bottle.*]

MEE. Noh!

JOSI. If you don't give it me I—I——

MEE. Don' you *touch* me! Don' you dare to come *near* me!

VOICE. [*Without.*] Yah-yah-yah-yah-yah-yah-eh?
[*A quick step goes by and a wand taps along the wall.*]

MEE. [*Relieved.*] Ah!

JOSI. What'sh dat!

MEE. De watchman. 'Evellybody wake up!' he say. You go!

THE CHINESE LANTERN

JOSI. You give me dat firsh! *[Pursues her. ACT III]*

MRS. O. *[Within.]* Mee-Mee, Mee-Mee! You awake?

MEE. H'm, ya-ah! . . . Oh ye'es! Almost quite awake now! . . . You go! . . . You gott'n yo' money—you go!

MRS. O. *[Within.]* Get up then; come quick, I want you!

OLANG. Eh? Eh? Yes, my dear, I'm coming! I'm coming!

JOSI. Coshi! I must fetch Coshi!

MEE. Yah! *[Exit JOSI-MOSI in haste.]*

OLANG. Yes, yes, I was meaning to come. It was—it was only for the last time!

[Exit OLANGTSI by staircase.]

Enter by inner door MRS. OLANGTSI with light and bridal costume.

MRS. O. What are you doing—so slow when I call?

MEE. Only jus' to open de door!

MRS. O. Don't want it open! Shut it! *[Looks round suspiciously.]* Who's been in here?

MEE. It was a big rat dat would'n' go out! Me told him *you* comin': den he run on his hin' legs, jus' like a man! *[Starts to pull up blinds.]*

MRS. O. Here! Begin to get yourself dressed, or you'll be late! . . . There are your things. . . . *[She lays bridal costume on chair.]* Now attend

THE CHINESE LANTERN

ACT III to me, and learn how a Chinese bride should behave.

MEE. Be-have?

MRS. O. In a quarter of an hour—are you attending?—the bridesmen and the bearers will be here with the palanquin. As soon as you hear them outside you are to run in there and lock the door.

MEE. Dat door?

MRS. O. Yes; that door: there isn't any other that I know of. Don't lock it so much that they can't force it without breaking it! I don't want to be paying for repairs afterwards, you aren't worth it!

MEE. Leave it open, den?

MRS. O. Open? Fine sense of modesty *you've* got! Please to recollect that you are a Chinese bride; you do as I tell you! Pull up that blind! Then, when they fetch you out, you must struggle,—d'you hear? Kick, bite, scratch; only mind you don't tear the dress! Do it decently: give one of them a scratch on his face where it can be seen: that'll be enough. If you show too much fight it looks like having too high an opinion of yourself. When they've put you into the palanquin and locked you in,—then you can do as you like.

MEE. So?

MRS. O. Remember—the bride's procession is to start at sunrise. Mind you are ready!

THE CHINESE LANTERN

MEE. Hon'ble Mistless, at sunrise? Dat velly airly ACT III
—dat not too soon, eh?

MRS. O. Not if I say it's the time you are to be ready by. When you want your bride-crown pinned on, come to me!

MEE. My blide-clown? Oh yes! . . . Say! . . .
When dey put me in my lill' chair-palanquin, will all de blin's be down? No one to see me?

MRS. O. Of course not. Who wants to see you?
Here, go on and get dressed! You are wasting time. *[Exit Mrs. O.]*

MEE. Yes: me wasting time! *[Pulls up blind.]*
Silly dat! . . . Nobody want to see me? . . .
No . . . nobody! Oh! run, Mee-Mee! dere's de worl' wakin'! *[She opens door and peeps out.]* Oh, gleat, big worl', wake up!—Mee-Mee say good-bye to you! Oh, de lazy sun, all down dere, you not come up yet!—Mee-Mee say good-bye to you! . . .
And nex' time dat he come, you tell Tiki, you tell Tiki—Mee-Mee gone jus' 'cause she couldn't wait fo' him—any mo'! . . . Dat's all! . . . You all been velly, velly nice to me! . . . Good-bye.

[She shuts the door, draws out phial and stands trembling, facing the thought of death. Crossing the stage she comes on the bridal array left by Mrs. OLANGTSL.]

Oh! pletty, eh? Oh! Say! isn't dat nice?
What? . . . Quick, quick, Mee-Mee! *[She*

THE CHINESE LANTERN

ACT III

begins to robe herself.] Yes, quick! Yes, quick! Yes, quick! [*Puts on shoes.*] Lef', right, get dem all on! Dere! dat all right, eh? [*Opens toilet-box and gets out mirror and paints.*] Now, Mee-Mee, you got to make yo'self mos' beautiful—because to-day, you say—you *say* you goin' to be mallied to Tiki. And dat make you so glad, dat make you so happy, dat you laugh, an' laugh, an' laugh, till all de tears come into yo' eyes! You velly silly little gel, you! [*She dries her eyes and takes up mirror.*] Look at yo'self! Hee-hee! [*She turns the glass about and knocks on the back of it.*] Mee-Mee? Mee-Mee? You round dere? You round dere? . . . Right in dere? [*Turns it.*] 'Course I is!—She in dere all de time! Catch her not? [*She starts playing bo-peep with herself.*] No . . . no . . . she dere, I say she dere! . . . He say once—he say, 'silly lill' gel know not'ing 'bout art!' Ah, ha! Himself he know not'ing, not'ing—at all! . . . Himself! . . . Tiki, dat went away and never come back!

[*She produces from hiding-place the shoes which TIKIPU left behind.*

[*Sings.*] Mee-Mee, Mee-Mee know not where
He gone. He gone!
He not here! He not dere!

[*She looks into her powder boxes and at the shoes.*

THE CHINESE LANTERN

ACT III

No use looking anywhere!

He gone!

Evelly day, sin' dey say

He gone an' not come back,—

Mee-Mee wait:—still he stay.

Mee-Mee hope, Mee-Mee pray,

All Mee-Mee's hair gone grey!

Dat's a fac'!

[Looks at herself in glass, and continues talking.]

Only jus' now it don' show—dat's all why she can't see it. *[She puts out light. Within the house are heard the voices of MR. and MRS. OLANGTSI raised in altercation, and YUNGLANGSTI crying, 'I don't want to get up! I won't get up!'* As MEE-MEE listens her resolution is formed.] Don' you waste time, Mee-Mee!—don' you waste time! Soon dey come—to take you away from yo'self. You say not'ing to dat. You only be *here*—let dem *find* you here, eh? Let dem see you not belong to dem at all. You belong . . . *all* . . . to . . . *yo'self* . . . because Tiki have fo'gotten you! *[She takes phial of poison from her breast.]* Goo'-bye, Mee-Mee! . . . Goo'-bye . . . goo' . . .

[While she is speaking the picture glows slowly into life. Under the rays of the lantern WIOWANI is discovered seated, benignant of aspect. He plucks three times upon the strings of his guitar. At the third sound

THE CHINESE LANTERN

ACT III

MEE-MEE's attention is arrested: she shuffles
the poison out of sight and turns her head.

MEE. [*With childlike curiosity.*] H'm? . . . How
you come in dere?

WIO. Years ago, when youth was spent,
The door was open, so in I went.

MEE. Catch yo' foot and trip, eh? . . . Say? is it
all velly nice in dere?

WIO. A matter of taste: the view is free;
You can look for yourself and see.

MEE. [*Doubtfully.*] H'm! Is dere any one pletty
in dere?

WIO. Pretty's a word that knows no rule,
Here we have only the Beautiful.

MEE. H'm! . . . H'm! . . . not pletty?

[WIOWANI shakes his head.]

MEE. [*Very satisfied.*] Say? . . . *Me* pletty, you no
t'ink?

WIO. My eyes have grown too old to see,
You're too far off. Come nearer to me!

MEE. [*Advancing by degrees.*] Hee-hee! . . . Hee-
hee! . . . Tsz!

WIO. Nearer. Nearer. Yes, that will do.
Sit down! I've been waiting to talk to you.

MEE. Ya-as . . . of course. [*She squats on dais.*]

WIO. Three years I've waited, while time has
tarried.

Mee-Mee, when are you going to get married?

THE CHINESE LANTERN

MEE. [*Stiffly.*] Not goin' to get mallied.

ACT III

WIO. Oh, yes, you are! Tell the truth, Mee-Mee!

Come now!—when is the day to be?

MEE. [*Reluctantly.*] Well . . . me'd bin hopin' dey forget. . . . Dey not! . . . Las' night de Mistless say—'Mee-Mee!' (like dat!) 'you gettin' yo'self leddy to mally to-morrow—first t'ing?' . . . [*Her voice begins to quaver.*] Me gettin' meself leddy now. . . . Plesently she come: plesently she say—'You wife, you not lill' gel any mo'!'

WIO. And then?

MEE. And den? Ah! den me got to die!

WIO. Die? When?

MEE. Me got lill' bottle of 'come-wid-me' in here!

Hee-hee, hee-hee! . . . Me take it—so: me say to my beautiful new husban'—'Yo' health!—yo' velly good health!' Den me drink. Den me say—'How nice!' Den me die! Den he lef' widower. . . . Oh! poo' man!

WIO. Oh! he'll get over it, bit by bit!

But what will Tikipu say to it?

MEE. Tikipu? Who say 'Tikipu'? Who say?

Who say?

WIO. Oh, yes! It's all very well for you:

But what will it mean for Tikipu?

MEE. Not'ing. . . . He fo'gotten me.

WIO. Oh ho?

MEE. He don' care fo' me.

THE CHINESE LANTERN

ACT III WIO. Oh ho ?

MEE. He don' want me !

WIO. He didn't, you mean, when he went away ?

When he returns—perhaps he may !

MEE. Ah, say ? Ah, say ? O gleat big beautiful wise man, you t'ink dat ?

WIO. And if he does—then, what about you ?

How can you hope to help Tikipu ?

MEE. Ugh ! Dat velly easy t'ing, if he really want me. . . . Me say here to myself sometimes, 'Now, t'ink, Mee-Mee, t'ink Tiki come all back again ! T'ink dat you am his wife ! . . . Den he sit like dis, and he paint : an' you—just sit-an'-wait ! Plesently he paint—*all* wrong : got to be closs with somebody—of course ! Den he closs wid you ! an' you—jus' sit-an'-wait ! Den he paint '*bominable* : got to beat somebody—beat you, eh ? Den de picture come—*all* right ! . . . Say, isn't dat de way ? What ?

De man dat mally *me*—

Gleat artis', see ?

WIO. Yes, if he understands, maybe.

Where did you learn all that, Mee-Mee ?

MEE. It all inside of me ! . . . Dat kind of t'ing come all of itself—me t'ink !

WIO. Ah ! That's good ! Well, some day *you*

Will have to teach that to Tikipu.

When he returns perhaps you'll find

THE CHINESE LANTERN

ACT III

Tikipu with an absent mind.
Wake him tenderly, take him in hand,
Teach him! Then he will understand. . . .
There, run along! Yes, go your way;
Deck yourself out in bridal array,
Stick gold bodkins into your head,
Dab your cheeks with patches of red,
Paint your lips like petals of rose,
Rub the powder-puff over your nose,
Play the tricks that you know by heart,
Colour your eyes, and call it 'Art.'
And when you stand, after all is done,
Crowned like a bride in the sight of the sun,
Then is your time—call Tikipu!
And he, if he hears, will come to you!

[WIEWANI *vanishes into picture.*

MEE. [*Quietly surprised.*] Say! . . . Funny picture
dat! Mee-Mee, you been asleep?

MRS. O. [*Within.*] Now Mee-Mee! Mee-Mee!
Mee-Mee!

MEE. Oh! ya-as!

[*She skurries round, collects her toilet-materials,
and runs into house. Far away bridal
music is heard. Within the picture goes a
murmur of soft music. WIEWANI reappears,
leading TIKIPU by the hand TIKIPU steps
out of the picture as one walking in his sleep.*

WIO. So you have come back to the world again!

THE CHINESE LANTERN

ACT III There's dawn beginning white against the pane.
What does life look like? Does the dream seem
true
Now you have wakened from it, Tikipu?
What? Not awake yet? Ah, soon from your
brain
All this dead breath shall melt, as from the pane
Melts the white frost! Now, if my labour stands,
Yonder you hold it!—Go and wash your hands!—
There's too much paint upon them, and the stain
Of midnight oils. Catch hold on life again
Ere it be flown! You know the tale that's told,
How to my door an Emperor came of old
And begged, but would not enter. Fortune's
clown,
Burdened with power, he durst not lay it down!
But there's another tale, that's yet to tell,
Of one that came, and—loving peace too well,—
Would not go out! Indolent and unmoved,
Gifted with powers, he feared to have them
proved!
Chosen of gods, the gods he chose to cheat,
And here sat lapped in rest with folded feet,
A tranquil traitor, careless of his kind.
Go—get you gone, and leave your dreams behind!
Nay! What have you done yet to earn the rest
And peace wherein I dwell? Have your hands
blest

THE CHINESE LANTERN

Dull clay, or caused the mouldering dead to wake? ACT III
Have you so starved, and striven, and toiled to
make

Your vision true : and have you failed and tried,
And failed and found—only to be denied
And stand at last a mark for all men's scorn ?
And have you learned that faith is only born
Out of thick darkness,—hope out of despair,—
Love out of hate,—and that the world proves
fair

Only through this—the blindness of men's eyes,
Whereto all Beauty goes for sacrifice ?
Ah! though I speak with tongues, he understands
Nothing at all ! Go, go and wash your hands
In life, and live anew ! . . .

The world awaits you ! Good-bye, Tikipu !

*[TIKIPU has turned slowly away, gazing at his
hands in a daze of grief and humility.*

WIOWANI vanishes into the picture.

Re-enter MEE-MEE, wearing her bridal crown.

TIKIPU continues to move away.

MEE. Tiki ! Tikipu !

TIKI. Why, Mee-Mee, is that you ? What have you
come for ? It's . . . it's very early, isn't it ? . . .
Is any one up ? Mee-Mee, what's the matter ?
You are changed ! What has happened since
yesterday ?

THE CHINESE LANTERN

ACT III MEE. Since yes'day?

TIKI. It was . . . it was yesterday, wasn't it? Mee-Mee,—how long have I been away?

MEE. For t'ree year, Tiki—t'ree whole year.

TIKI. [*Dumbfounded.*] Three y——!

MEE. You 'shamed of yo'self, Tiki, eh? What for you come back now? H'm? Los' yo' way, I suppose!

TIKI. Yes, Mee-Mee, . . . it's strange! . . . I've . . . I've lost my way! . . . Three years! And you are not married yet, Mee-Mee?

MEE. What dat matter to you, Mr. Tiki? . . . No . . . not yet. . . . P'laps dat why you come . . . to see me—*mallied*! . . . Well, den,—you jest in time!

TIKI. [*Realising for the first time MEE-MEE's bridal array.*] Mee-Mee . . . there's something . . . I . . . don't understand.

MEE. Ah ha! So you found dat out!

TIKI. It's gone! Something's gone,—something without which I can't live! Gone!

MEE. Ah! I know what all de matter! I know! Dere! [*She brings out TIKIPU's shoes from hiding-place.*] You lef' yo' gleat big shoes behin'! I keep dem quite safe all de time!

[*She kneels, taps first one foot, then the other, and puts the shoes on his feet. He still stands dazed.*]

THE CHINESE LANTERN

TIKI. Gone! . . . Oh! where shall I find help ACT III
now?

MEE. Won' Mee-Mee do? Won' Mee-Mee do?
[*He stands disregarding her.*] You not want me?
. . . You not want me, Tiki? . . . Goo'-bye. . .
I'm going to be mallied to-day . . . yes, to some-
body! My Star say to-day, only to-day! . . . ol'
maid if I don' mally to-day! . . . Goo'-bye! Ah!
Ah!

[*She breaks into sudden tremblings and sobbings.*

TIKIPU *turns and looks at her earnestly:
round her as she stands the light gradually
grows bright. She stretches her hands
pleadingly towards him for the last time.*

TIKI. Mee-Mee! Mee-Mee! What have you done
to yourself? Don't look at me like that! Don't
look at me like that! Your eyes are beautiful,
Mee-Mee! Shut them or I shall go blind!

MEE. Ah! It come! It come! Say, Tiki! you is
wantin' somebody to help you?

TIKI. My whole life is a want, Mee-Mee! If you
come with me you will lose everything!

MEE. I got not'ing to lose, Tiki.

TIKI. You will be hungry!

MEE. I've been hungry for t'ree years, Tiki.

TIKI. Homeless—perhaps!

MEE. I never had a home, Tiki.

TIKI. Friendless!

THE CHINESE LANTERN

ACT III MEE. Ah ha!

TIKI. Poor!—poorer than the poorest you have known. Look under this . . . this robe. . . . [*Bewildered, he finds that he is wearing a strange garment.*] . . . I have only my old rags. And you—

MEE. [*Showing herself.*] I jus' de same!

TIKI. Often I shall neglect you, Mee-Mee: sometimes I may even forget you! For there is something I love more than you! If you come with me, it is to help me to find eyes more wonderful than your own, and a mistress whose bond-slave you also shall be!

MEE. She velly beautiful, Tiki?

TIKI. I have never seen her, Mee-Mee. But in your eyes I find the reflection of her face!

MEE. Den when I shut dem, you no see her—at all?

TIKI. Open them, Mee-Mee! Open your eyes! . . . Oh! . . . Mee-Mee!

[*He surrenders himself utterly to her spell. They embrace.*]

MEE. Tiki . . . is you awake?

TIKI. Yes! Awake at last!

MEE. You been asleep for t'ree years, eh? What you been dreaming of, Tiki?

TIKI. I was dreaming of you—*all the time!*

MEE. Dat true? Ah! What Mee-Mee made for! De man dat mally me—gleat artis'!

THE CHINESE LANTERN

[As she clings to him, the song of the bridal procession is heard approaching. They start and listen. ACT III]

STUDENTS. *[Without.]*

Is the lily on the lake?

Is the bride wide awake?

Here's a party come to take her home!

There's a cosy bed to make,

There's a rosy cake to bake,

And there's honey, too, to take from the comb.

MEE. Now dey comin' fo' me!

TIKI. They shan't have you, Mee-Mee! Quick, let us go! *[Knocking is heard without.]*

MEE. No, no . . . it too late now! . . . Go, hidee, Tiki, go hidee!

TIKI. In here! *[They run into pantry.]*

[Enter STUDENTS and APPRENTICES, followed by bearers with hooded palanquin, which is set down, propped on stools, in the centre of the stage.]

CHORUS. Oh, who will go inside?

Oh, who will bring the bride,

For the knot to be tied as it ought?

Give a rat-tat-tat-tat-tat!

If she doesn't come for that,

Then the naughty little cat must be caught!

Phit! Phat! Miaow! Phit! Phat! Miaow!

Then the naughty little cat must be caught!

THE CHINESE LANTERN

ACT III NEW. Well, and which of all the blushing doors is the right one?

LIL. That's the one!

HITI. Tee-Pee, you and I are the adopted relatives: we've got to defend it!

[Takes up attitude of defence before door.]

HITI. Scarecrows avaunt!

I say ye shan't

Intrude! It's rude

And most improper!

TEE. Robbers, beware!

This damsel fair

Who steals,—by heels

He comes a cropper.

[Plants his foot in LILONG's stomach and floors him.]

LIL. *[From floor.]*

Oh, put aside

Your family pride!

Our suit denied

Deride no more!

HAN. Let her decide

With us to ride!

ALL. Come bride, bride, bride!

Undo the door! . . .

Bride! come along, bride! Door, door,
door!

NAU. Why, she hasn't locked it!

THE CHINESE LANTERN

NEW. Laws of Confucius! What a fuss all about ACT III
nothing! [*They advance to the door.*]

LIL. Take care! She'll scratch you! She's waiting
behind the door!

HAN. Fetch her out! Nau-Tee, fetch her out!
[*He pushes NAU-TEE into the inner chamber.*]

HITI. Have his blood, Mee-Mee! Have his
blood!

NAU. Why, she isn't here at all!

HITI. Her feet have beat a modest retreat!

TEE. You'd better have proof she is not in the roof!
[*They all run in.*]

STUDENTS. [*Within.*] In the roof? Fetch her out.
Oh, there isn't a doubt
She is somewhere about!

[*Quick ascent of ladder is heard.*]
We are looking for proof
That she's not in the roof.
(Sing the catch of the cat and the mouse!)
If she isn't up there,
Why then, I declare,
She is hiding herself in the house.

[*Meanwhile TIKIPU and MEE-MEE have been
trying to steal to the street door: as each
attempt fails they retreat precipitately. Im-
mediately on exit of STUDENTS, MEE-MEE
runs across to the door, reverses the key, and
locks it from the outside.*]

THE CHINESE LANTERN

ACT III MEE. Now, Tiki, quick, quick, quick!

[She throws off bride-dress on to floor.]

TIKI. They are coming back, Mee-Mee!

MEE. No—not yet! Silly man—make me do it all! How you able to run and hide in all dis?
[She pulls off his robe, uncovering the certificate which hangs down his back.] Oh! Tiki, dat what you stole? *[TIKIPU takes it and stares astonished, presently his wonder changes to laughter.]* Tiki! don' laugh like dat! You wastin' time!

TIKI. Oh! now I know what I have done!

I'm a thief, Mee-Mee! I must run!

Poor Yunglangtsi! There, let it stay!

I'm a much bigger thief to-day:

I'm stealing you!

[Knocking at inner door. TIKIPU throws open the street door: the warm hues of dawn stream in.]

TIKI. Dawn, Mee-Mee, dawn! Look how the hands of light

Reach up and lift the covering cowl of night

From the blush-blinded eyes of Heaven! And she,

Heart-woken, and warm-footed o'er the sea,

Her face a fountain of desires long stored,

Goes kindling to the arms of her great lord!

THE CHINESE LANTERN

ACT III

And lo ! he comes rejoicing, and flings gold,
Till all the earth is with his joy enrolled :
And every life a mote in his glad beams
Melts forth to meet him, and, where'er light
streams,

Dance till it drowns ! Ah, look ! The sun, the
sun !

[*Knocking.*

Shall we go, Mee-Mee ?

MEE. Yes ! I go ! I run !

[*They run off, holding hands and laughing.*

NAU. [*Within.*] Look here, New-Lyn, I say ! She's
locked us in. Go round the other way.

[*By the stairs STUDENTS and BEARERS come
running just as the door falls, broken from
its hinges.*

HITI. Oh, Boobies sublime !
She was here all the time !
She was hiding in here ;
And it didn't occur
To any one's mind
That we'd left her behind !

TEE. O muddle-heads, fuddle-heads, go and kow-tow
To the cunning of woman !

PEE. She isn't here now !

NAU. Oh, but I say !

LIL. D'you think she's run ?

NEW. If she has—we're *done* !

ALL. We shall get no pay !

THE CHINESE LANTERN

ACT III

Enter MR. and MRS. OLANGTSI.

MRS. O. What's all this about? Who's done that?

[Points to broken door.]

LIL. That was Mee-Mee; she fought like a cat!

NEW. With the kick of her heels she smashed the door!

TEE. She threw the palanquin down on the floor!

HITI. She rent to rags her bridal array!

HAN. She took off her crown and she threw it away!

LIL. Her hair stood up like a chevaux-de-frise!

NAU. She knocked us head over heels with ease!

NEW. She pulled our pigtails, tore our clothes!

PEE. Her mouth was full of horrible oaths!

TEE. She deafened our ears with dreadful cries!

HAN. She bit off our buttons and scratched our eyes!

HITI. She trod on our toes, she wrenched our thumbs!

NAU. She beat our bodies about like drums.

TEE.	} And then—	'Tis a story that needs no heightening—
HAN.		Having given us such a frightening—
HITI.		With her witch-like eyes all whitening—
LIL.		In a flash, with raiment brightening—
PEE.		On our hearts the terror tightening—

THE CHINESE LANTERN

ALL. She vanished away like a flash of lightning! ACT III

MRS. O. [*With contemptuous incredulity.*] Pah! where is she?

[MRS. OLANGTSI advances on them with threatening gesture. They grovel.

STUDENTS. She . . . Oh, she locked us in! It wasn't fair! Now was it? It wasn't what we'd expected. We don't know where she is! We haven't seen her!

Enter, running, JOSI-MOSI and COSI-MOSI.

JOSI. Where'sh Mee-Mee?

MRS. O. That's what *I* want to know.

[HITI-TITI picks up poison-phial.

HITI. What's this?

JOSI. [*To COSI.*] Ah! She'sh not done it!

MRS. O. Done what?

JOSI. She wash going to poishon hershelf, you shilly woman!

COSI. What's all dis mean?

[*Points to bridal preparations.*

Enter YUNGLANGTSI gorgeously arrayed as a bridegroom.

Where'sh my shecurity? [*Furiously.*] You were going to rob me, were you? You were going to steal a march on me!

HAN. Yes, a wedding march!

[*Pointing to YUNGLANGTSI.*

THE CHINESE LANTERN

ACT III COSI. My money. My money! Give me my money,
or I sell you!

MRS. O. You shan't have your money! You've
stolen the girl yourself—you know you have!

OLANG. Yes, they have stolen her! I can see it in
their faces! Thieves! Thieves!

MRS. O. They've taken her!

COSI. I have not!

MRS. O. She was here ten minutes ago!

COSI. [*Losing all control.*] And if I *had* taken her—
I had a right to take her! She was my property!
Yes, yes! What right had you to be marrying
her to any one? Dat was shtealing, dat was!

MRS. O. You should have thought of that before!

COSI. I'll sell you! I'll sell you still! Dere's de
picture, and de furniture!

[*At the word 'picture' OLANGTSI shows per-
turbation; at the word 'furniture' Mrs.
OLANGTSI.*

OLANG. No, no! You mustn't take the picture!
That's mine. Give me time, and I'll pay!

COSI. Time? Time? I'll show you what *time* is!
Here!—you dere outside—in wid you!

Enter BAILIFFS.

You see dat man? Well, he is a signed-on
bankrupt; he is on contract to be sold!

OLANG. You cannot!

THE CHINESE LANTERN

COSI. Oh yes! Dis says 'On demand.' [*He shows* ACT III
document.] Where is de gel?

MRS. O. You've taken her!

COSI. You do not deliver her—den I sell you!

[YUNGLANGTSI, *who has been wandering heavy and indifferent from group to group, comes suddenly on his certificate with a cry of rapture.*

YUNG. Ah!!! [*All turn astonished.*] Oh! my—
my beautiful certificate! Mother! My certificate
has come back again!

OLANG. Ah, Tikipu has been here! He has come
back to rob me! Where is Tikipu?

COSI. [*To BAILIFFS.*] Dere's de warrant to date.
Clear dem out! Go and call de folk in from
de street!

[*BAILIFFS enter house. One goes into the street with gong and clappers.*

YUNG. Oh, mother! Now I needn't marry Mee-Mee
at all, need I? Now I can be a grocer again? Oh!
[*He weeps for joy, and sits fondling the certificate.*

OLANG. You lout, you! You dreg, you sediment!
Get up!

[*Kicks him. YUNGLANGTSI stays lost in the rapture of his discovery. In the street the CRIER is heard crying the sale. APPRENTICES and CRAFTSMEN crowd round MR. and MRS.*

THE CHINESE LANTERN

ACT III

OLANGTSI. *Holding out their hands to be paid, they follow them about.*

COSI. Josi, you know how to sell pictures at auction?

JOSI. Shell dem? Dat depends.

COSI. On de picture?

JOSI. No; on what you pay me. At ten per shent I can shell pictures handsomely.

COSI. Give you five.

JOSI. Make it——

COSI. Five. *[Turns away from him.]*

JOSI. Very well; give me de warrant. *[Cosi gives it.]* I shall shell it less handsomely, dat'sh all!

. . . Yesh, dish shale is going to be an alarming shacrifice, Coshi. . . . Five per shent!

CRIER. *[Nearer.]* A sale! A sale! A sale!

JOSI. Yesh! A shale! Cry it louder! . . . Great shale of pictures, old furniture, and rattle-traps! Change of business! Amazing bargains! Alarming reductions! Heart-rending sacrifice,—at five per shent! Walk up, walk up, and shee de great shale dat is about to commence!

[Meanwhile the BAILIFFS are carrying out the furniture. MRS. OLANGTSI falls upon them and beats them: she is hustled back, only to return to the charge. YUNGLANGTSI sits absorbed in the joy of his recovered certificate. Townsfolk crowd in, to a final flourish of the gong.]

THE CHINESE LANTERN

ACT III

COSI. Now den, Josi, begin!

JOSI. Lot number 1. Dis is a picture, gentlemen,—some of you may not know it, but it is a picture. . . . It is a shelebrated picture; you might not dink so, but it is shelebrated. . . . It is a picture wid a shtory attached to it; dat makes it an intereshting picture. [*Interruption.*] What did de gentleman shay? . . . Quite right; noding else would. As dish is a warrant shale to shatisfy an order of claims it ish not my business to shay anything more dan de truth. It ish my own broder I am shelling dish picture for [*consternation of Cosi*]; dat'sh why I only take five per shent commission;—my usual charge ish ten. Yesh, Cosi, I'm your broder; I've got a shabby coat, but you've got a shabby shoul!

[*Uproarious amusement among the crowd at Josi's revelation of relationship; COSI becomes the butt of jeers and laughter.*]

COSI. You give me back dat warrant!

JOSI. Not for ten per shent, broder Coshi!

ALL. Broder Coshi!

COSI. Ah! you shall pay for this! You see! Here, let me go!

[*Unable to endure the ridicule and exposure, he pushes his way out.*]

JOSI. [*Raising his voice in victorious derision.*] Going—going—at five per shent! Dat'sh right. Now

THE CHINESE LANTERN

ACT III den, business! Any offer? . . . Don't be in a hurry, gentlemen . . . take your time! De picture is not going to run away: you can examine it, gentlemen, and shee dat dere is no deception. If dere ever wash any deception it was dree hundred years ago, when de man who painted it ran away from his creditors and pretended dat he had gone into de picture. Dere'sh de shtory for you—all complete. . . . Well? What offer? Won't anybody make any offer?

[OLANGSTI *pushes forward to bid*; APPRENTICES and CRAFTSMEN *surround him, and hold out their hands, demanding money.*

CRIER. [*Without.*] Only ten sen! Only ten sen! Any buy?

JOSI. Ten sen? Somebody offers ten sen. I presume dat he means ten yen? We'll call it ten yen: de picture's worth it.

CRIER. [*Without.*] Only ten sen! Only ten sen!

JOSI. Very well, ten sen! Going at ten sen! Going at ten sen! A picture dat ish dree hundred years old and still going strong! Now is your chance! Dish will not happen again.

OLANG. Ah! ah! ah!

[*At the word 'going' the picture comes dimly to life. In a veiled indistinctness WIIOWANI is seen seated within it. OLANGSTI sees, and*

THE CHINESE LANTERN

lifting his hands wails despairingly. The ACT III
crowd stares, stolidly amazed.

CRIER. [*Without.*] Only ten sen! Only ten sen!

JOSI. Well? . . . What for you shtaring at me? *I*
am not de picture! *Dere* is de picture: a beautiful
picture dat shpeaks for itsself! A *real* picture,—
wid a shtory in it dat may always come true.
What? Will nobody give any more? Very well.
At ten sen!—for dish time only—going at ten sen!
Going, going. . . [*He turns.*] Gone!!!

[The picture vanishes.]

CURTAIN.

B 953,550